

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Butte
 Address: 155 Nelson Ave
Oroville, CA 95965

From:

Public Agency: Town of Paradise
 Address: 5555 Skyway
Paradise, CA 95969
 Contact: Susan Hartman
 Phone: (530) 872-6291 ext. 424

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022040351

Project Title: Town of Paradise Housing Element & Safety Element Updates

Project Applicant: Town of Paradise

Project Location (include county): Town of Paradise

Project Description:

The Town of Paradise Housing Element and Safety Element updates would revise the Town's Housing Element consistent with the requirements of state law.

This is to advise that the Town of Paradise has approved the above
(Lead Agency or Responsible Agency)

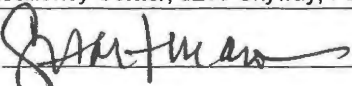
described project on 06/14/2022 and has made the following determinations regarding the above
(date)

described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Town of Paradise, Building Resiliency Center, 6295 Skyway, Paradise CA 95969

Signature (Public Agency):  Title: Planning Director

Date: 6/17/2022 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 04 — 06/17/2022 — 045
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF PARADISE	LEAD AGENCY EMAIL	DATE 06/17/2022
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	

PROJECT TITLE

2022-2030 HOUSING ELEMENT NOTICE OF DETERMINATION

PROJECT APPLICANT NAME TOWN OF PARADISE	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 872-6291
PROJECT APPLICANT ADDRESS 5555 SKYWAY	CITY PARADISE	STATE CA
		ZIP CODE 95969

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 2,598.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE BUTTE COUNTY CLERK RECORDER, W. SCHROEDER, DEPUTY
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DECLARATION OF FEES DUE
(California Fish and Wildlife Code Section 711.4)

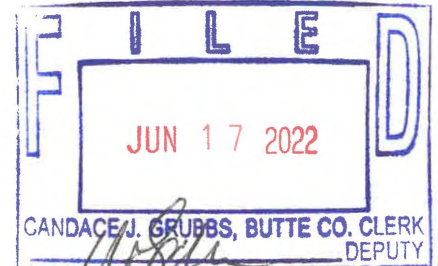
FOR CLERK USE ONLY

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

Town of Paradise
5555 Skyway
Paradise CA 95969

Project Title:

2022-2030 Housing Element Notice of Determination FILING NO.



CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
 A. Statutorily or Categorically Exempt
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
2. NOTICE OF DETERMINATION - FEE REQUIRED
 A. Negative Declaration
\$2,548.00 (Two Thousand Four Hundred and Six Dollars and Seventy-Five Cents) State Filing Fee
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
B. Environmental Impact Report
\$3,539.25 (Three Thousand Three Hundred and Forty-Three Dollars and Twenty-Five Cents) State Filing Fee
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
3. OTHER (Specify) General Rule Exemption
 \$50.00 (Fifty Dollars) Butte County Clerk's Fee

This form must be completed and submitted with all environmental documents filed with the Butte County Clerk's Office.

All applicable fees must be paid at the time of filing any environmental documents with the Butte County Clerk's Office.

One original and two (2) copies of all necessary documents are required for filing purposes.

The \$50.00 (Fifty Dollars) handling fee is required per filing in addition to the filing fee specified in Fish and Game Code Section 711.4 (d).

Make checks payable to Butte County Clerk-Recorder.



Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 NEGATIVE DECLARATION	2548.00
1 FISH AND GAME CLERKS FEE	50.00
<hr/>	
Total Charges	2598.00
CHECK 80842	2598.00
<hr/>	
Total Tendered	2598.00
Change	.00

6/17/2022 11:21:42 AM 2022061700083
Printed: Jun 17 2022 11:22AM by WS ECR-REC-111
Thank You



Requested By Public