

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040363

Project Title: Transportation Communication Network

Lead Agency: Los Angeles County Metropolitan Transportation Authority Contact Person: John Potts
 Mailing Address: One Gateway Plaza, Mail Stop 22-9 Phone: 213-922-3410
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: various Zip Code: various

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: various Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 405, 5, 110, 10, 105, 101 Waterways: LA River, Ballona Wetlands

Airports: LAX, Burbank, Whiteman, Santa Monica Railways: LA Metro, BNSF, Amtrak Schools: CA. Creative Learning Acad., various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: LAMC Code Amendment

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: 56 digital display structures and removal of existing static displays
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, TCR

Present Land Use/Zoning/General Plan Designation:

Commercial, Public Facilities, Manufacturing

Project Description: *(please use a separate page if necessary)*

Metro proposes to implement the Transportation Communication Network (TCN), which would provide a network of TCN Structures that would incorporate intelligent technology components to promote roadway efficiency, improve public safety, increase communication, and provide for outdoor advertising that would be used to fund new and expanded transportation programs consistent with the goals of the Metro Vision 2028 Plan. Implementation of the Project would include the installation of up to 34 Freeway Facing TCN Structures and 22 Non-Freeway Facing TCN Structures, all on Metro-owned property within the City of Los Angeles (City). The total maximum amount of digital signage associated with the TCN Structures would be up to approximately 55,000 square feet. As part of TCN Program, a take-down component would be implemented including the removal of at least 110,000 square feet (2 to 1 square footage take-down ratio) of existing static displays. Signage to be removed would include approximately 200 static displays located within the City. The City would establish a Zoning Ordinance that would provide a mechanism to review and approve the TCN Structures citywide. The Zoning Ordinance would regulate the location, operation, design, take-down program and community benefits of the TCN Structures.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S | Air Resources Board | <input type="checkbox"/> S | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input checked="" type="checkbox"/> X | California Emergency Management Agency | <input type="checkbox"/> S | Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> X | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> S | Caltrans District # 7 | <input type="checkbox"/> S | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> X | Regional WQCB # 4 |
| <input checked="" type="checkbox"/> X | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> S | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> S | Conservation, Department of | <input type="checkbox"/> S | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> X | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> X | Fish & Game Region # 5 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> S | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of | <input type="checkbox"/> S | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> S | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 9, 2022 Ending Date October 24, 2022

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>Eyestone Environmental</u> | Applicant: <u>Los Angeles County Metropolitan Transportation Authority</u> |
| Address: <u>2121 Rosecrans Avenue, Suite 3355</u> | Address: <u>One Gateway Plaza, Mail Stop 22-9</u> |
| City/State/Zip: <u>Los Angeles, CA 90245</u> | City/State/Zip: <u>Los Angeles, CA</u> |
| Contact: <u>Ashley Wright</u> | Phone: <u>90012</u> |
| Phone: <u>424-261-6456</u> | |

Signature of Lead Agency Representative:  Date: 9/8/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

John T. Potts
Executive Officer
Real Estate
LA Metro