



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 22, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2022040547
Stratford-Lemoore CAPM

The Lead Agency has added an additional attachment to the project. Please disregard the attachment titled "0W820_FED_Signed_062122" and refer to the attachments:

- **Final_0W820_Signed_062122**
- **SCH WithdrawMemo_06-0W820**

All other project information remains the same.