## **Notice of Exemption**

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: P.O. Box 990880 Redding, CA 96099-0880	From: (Public Agency): Anderson-Cottonwood Imgation District 2810 Silver Street
		Anderson, CA 96007
		(Address)
Proje	ect Title: One-Year Water Project Transf	er to Bella Vista Water District
Proje	ect Applicant: Anderson-Cottonwood Irrig	ation District
Proje	ect Location - Specific:	
Sh	asta County and Tehama County	
-	ect Location - City: Anderson cription of Nature, Purpose and Beneficiaries	Project Location - County: Shasta and Tehama
A tı Pro	ransfer of 15,050 acre feet of project improvement Act (Section 340)	et water in-basin under the Central Valley 5(a)(1)(M)).
Nam	e of Public Agency Approving Project: Ande	erson-Cottonwood Irrigation District
Nam	e of Person or Agency Carrying Out Project:	Anderson-Cottonwood Imgation District
	npt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3);  ☐ Emergency Project (Sec. 21080(b)(4); 15  ☐ Categorical Exemption. State type and so Statutory Exemptions. State code number	5269(b)(c)); ection number: Section 15261(a) and 15301
Reas	sons why project is exempt:	
Not	a project under CEQA or an exem	pt CEQA project.
	Agency act Person: Dustin Cooper	Area Code/Telephone/Extension: 530-533-2885
1	ed by applicant:  I. Attach certified document of exemption fine 2. Has a Notice of Exemption been filed by the	ding. ne public agency approving the project? • Yes No
Signa	ature: Dustin C. Cooper	pate: 4/19/22 Title: Legal Counsel
	■ Signed by Lead Agency Signed by	y Applicant
	ty cited: Sections 21083 and 21110, Public Resource	