



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 1, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2022040427
2040 Pittsburg General Plan Update

On **December 12, 2023**, the State Clearinghouse submitted the above **Environmental Impact Report** to your agency with incorrect contact information.

The correct contact information is:

John Funderburg
jfunderburg@pittsburgca.gov

We apologize for this error and request that you note the above information for your files. All other project information remains the same.



City of Pittsburg

Community and Economic Development Department – Planning Division
65 Civic Avenue, Pittsburg, CA 94565 | Tel: (925) 252-4920 | Fax: (925) 252-4814

Lead Agency: City of Pittsburg
65 Civic Avenue
Pittsburg, CA 94565

RE: Lead Agency Contact Information (SCH# 2022040427)

To Whom It May Concern,

The 60-day public review period for the 2040 Pittsburg General Plan Update Draft EIR Environmental Impact Report (EIR) commenced on December 12, 2023, and will end on February 9, 2024, for interested individuals and public agencies to submit written comments on the document. The City of Pittsburg is the lead agency for this Project.

On Tuesday, December 12, 2023, the 2040 Pittsburg General Plan Update Draft EIR, Notice of Completion (NOC), Notice of Availability (NOA), and Summary Form were uploaded to the CEQASubmit portal. The various CEQASubmit fields were also filled in, as required. The lead agency contact information did not include the correct e-mail address regarding the City of Pittsburg (lead agency). The correct contact information for the City is as follows:

John Funderburg
jfunderburg@pittsburgca.gov

The information in the NOA has the correct e-mail address. We request that the lead agency contact information be corrected on CEQASubmit using the correct email address (shown above).

Sincerely,

John Funderburg
Assistant Director of Community and Economic Development