

**CITY OF SAN MARCOS
NOTICE OF DETERMINATION**

TO:

Office of Planning and Research

Mail: PO Box 3044

Sacramento, CA 95812-3044

Street: 1400 Tenth Street, Room 113

Sacramento, CA 95814

 County Clerk/Recorder, David Butler

County of San Diego

P.O. Box 1750

San Diego, CA 92112-4147

FROM: City of San Marcos

Planning Division

1 Civic Center Drive

San Marcos, CA 92069

760-744-1050 ext. 3233

Lead Agency (If different from above):

_____**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): 2022040440Meritage Homes Gran Vista (GPA21-0007, MFSDP21-0001, TSM21-0003, FEIR22-002 and GPA23-0001 consistent with California Government Code Section 65358(b))**Project Title**Meritage Homes, 5 Peters Canyon Road, Suite 310, Irvine, CA 92606, 949-299-3852**Project Applicant Name, Address, and Phone Number**West of intersection of N. Las Posas Road and Palm Road, San Marcos, San Diego County**Project Location (include County)**Multi-Family Site Development Plan and Tentative Subdivision Map to allow the construction of 120 residential condominiums on a 7.6-acre property, including a General Plan Amendment to change the land use designation of the property from "Commercial" to "Specific Plan Area". In accordance with Government Code Section 65358(b), the proposed General Plan Amendment (GPA21-0007) is grouped under master GPA23-0001.**Project Description**This is to advise that the **City of San Marcos** has approved the above described project on 6/27/23 and has made the following determinations regarding the above described project.

1. The project [will, will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was, was not] adopted for this project.
5. A statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration is available to the General Public at: 1 Civic Center Drive, San Marcos, CA 92069.

Signature (Public Agency): Joseph FaraceDigitally signed by Joseph Farace
Date: 2023.06.28 15:02:50 -07'00'Title: Planning Division Director

Date: June 28, 2023 _____

Date received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/29/2023-0472
STATE CLEARING HOUSE NUMBER (if applicable) 2022040440

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN MARCOS PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 06/29/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0081	

PROJECT TITLE
 MERITAGE HOMES GRAN VISTA (GPA21-0007 MFSDP21-0001 TSM21-0003 FEIR22-002 AND GPA23-0001 CONSISTENT WITH CALIFORNIA GOVERNMENT CODE SECTION 65358 (B))

PROJECT APPLICANT NAME MERITAGE HOMES	PROJECT APPLICANT EMAIL	PHONE NUMBER 949-299-3852
PROJECT APPLICANT ADDRESS 5 PETERS CANYON ROAD, SUITE 310	CITY IRVINE	STATE CA
		ZIP CODE 92606

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	3,839.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,889.25

SIGNATURE X <i>D Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 353482



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jun 29, 2023 11:51 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000520
State Receipt # 37062920230472
Document # 2023-NOD-81

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MERITAGE HOMES GRAN VISTA (GPA21-0007, MFSDP21-0001, TSM21-0003, FEIR22-002 AND
GPA23-0001 CONSISTENT WITH CALIFORNIA GOVERNMENT CODE SECTION 65358(B))

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON June 29, 2023

Posted June 29, 2023 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

San Diego County



Transaction #: 7234868
 Receipt #: 2023225814

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/29/2023
 Cashier Location: SD

Print Date: 06/29/2023 11:52 am

Payment Summary

Total Fees:	\$3,889.25
Total Payments:	\$3,889.25
Balance:	\$0.00

Payment

CHECK PAYMENT #353482 \$3,889.25

Total Payments \$3,889.25

Filing

CEQA - NOD FILE #: 2023-000520 Date: 06/29/2023 11:51AM Pages: 2

State Receipt # 37-06/29/2023-0472

Fees: Fish & Wildlife County Administrative Fee \$50.00

Fees: Fish & Wildlife Environmental Impact Report \$3,839.25

Total Fees Due: \$3,889.25

Grand Total - All Documents: \$3,889.25