

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040441

Project Title: First Hathaway Logistics Project

Lead Agency: City of Banning **Contact Person:** Emery J. Papp
Mailing Address: 99 E. Ramsey Street **Phone:** (951) 922-3125
City: Banning **Zip:** 92220 **County:** Riverside

Project Location: County: Riverside City/Nearest Community: Banning
 Cross Streets: Hathaway Street and Nicolet Street Zip Code: 92220

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 50 " N / -116 ° 51 ' 18 " W Total Acres: 94.86

Assessor's Parcel No.: 532-110-001, -002, -003, -008, -009, and -010 Section: 11 Twp.: 3S Range: 1E Base: SBBM

Within 2 Miles: State Hwy #: I-10 and SR-243 Waterways: Smith Creek
 Airports: Banning Municipal Airport Railways: Union Pacific Railroad Schools: Hoffer Elementary, Florida Street Discovery Center, Nico

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Tentative Parcel Map

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 1,420,722 Acres 94.86 Employees 1,380
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Alternatives & Other (

Present Land Use/Zoning/General Plan Designation:

Business Park (BP)

Project Description: *(please use a separate page if necessary)*

Speculative 1,420,722-square-foot warehouse distribution building, including up to 40,000 square feet of office space on 94.86 acres. The project includes a Tentative Parcel Map (TPM) No. 38256 to consolidate the 94.86-acre project site into three parcels for the proposed warehouse building with employee/visitor and trailer parking on 72.89 acres, additional trailer parking on 7.22 acres, additional passenger vehicle parking on 4.01 acres, and 10.74 acres for street improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2024 Ending Date July 22, 2024

Lead Agency (Complete if applicable):

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|--|---|
| Consulting Firm: <u>LSA Associates, Inc.</u> | Applicant: <u>First Industrial Realty Trust, Inc.</u> |
| Address: <u>500 Iowa Ave., Suite 200</u> | Address: <u>898 N. Pacific Coast Highway, Suite 175</u> |
| City/State/Zip: <u>Riverside, CA 92507</u> | City/State/Zip: <u>El Segundo, CA 90245</u> |
| Contact: <u>Dionisios Glentis</u> | Phone: <u>310-321-3805</u> |
| Phone: <u>951-777-2338</u> | |

Signature of Lead Agency Representative: Emery J. Papp Digitally signed by Emery J. Papp
Date: 2024.06.03 16:39:53 -0700 Date: June 7, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.