



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: E202210000085
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF FRESNO	LEAD AGENCY EMAIL	DATE 04/20/2022
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY		DOCUMENT NUMBER E202210000085

PROJECT TITLE
INITIAL STUDY NO 8193 AND DIRECTOR REVIEW AND APPROVAL APP NO 4689

PROJECT APPLICANT NAME COUNTY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 2220 TULARE ST, STE A	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>

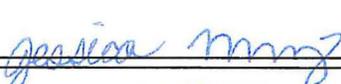
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Other NOI		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X  Jessica Munoz	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk
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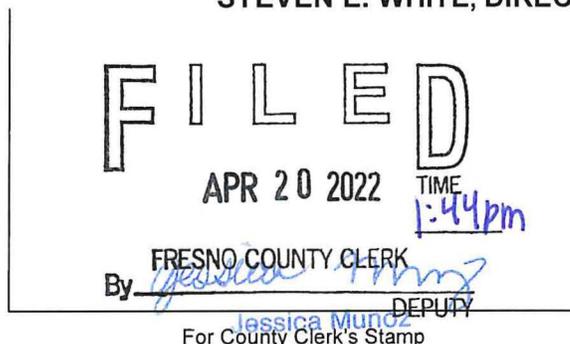


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County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION



Notice is hereby given that the County of Fresno has prepared Initial Study (IS) No. 8193 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

INITIAL STUDY NO. 8193 and **DIRECTOR REVIEW AND APPROVAL APPLICATION NO. 4689** filed by **COUNTY OF FRESNO, INTERNAL SERVICES DEPARTMENT**, proposing to allow a microwave tower and communications shelter on a 6.81-acre parcel in the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District. A temporary microwave tower is proposed on the project site and anticipated to be removed once the permanent tower is completed. The project site is located on the northeast corner of E. Manning Avenue and Rio Vista Avenue, approximately 350 feet west of the city limits of the City of Reedley (17626 E. Manning Ave.) (APN: 363-330-16T) (Sup. Dist. 4). Adopt the Mitigated Negative Declaration prepared for Initial Study No. 8193 and take action on Director Review and Approval Application No. 4689 with Findings and Conditions.
(hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS No. 8193 and the draft Mitigated Negative Declaration, and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from April 25, 2022 through May 25, 2022.

Email written comments to MParker@FresnoCountyCA.gov, or mail comments to:

Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
Attn: Marissa Parker
2220 Tulare Street, Suite A
Fresno, CA 93721

IS No. 8193 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at www.co.fresno.ca.us/initialstudies. An electronic copy of the draft Mitigated

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Negative Declaration for the Proposed Project may be obtained from Marissa Parker at the addresses above.

For questions, please call Marissa Parker (559) 600-9669.

Published: April 25, 2022