

File original and one copy with: Fresno County Clerk 2221 Kern Street Fresno, California 93721		Space Below For County Clerk Only. CLK-2046.00 E04-73 R00-00	
Agency File No: IS 8193	LOCAL AGENCY PROPOSED MITIGATED NEGATIVE DECLARATION		County Clerk File No: E-
Responsible Agency (Name): Fresno County	Address (Street and P.O. Box): 2220 Tulare St. Sixth Floor	City: Fresno	Zip Code: 93721
Agency Contact Person (Name and Title): Marissa Parker Planner	Area Code: 559	Telephone Number: 600-9669	Extension: N/A
Project Applicant/Sponsor (Name): County of Fresno, Internal Services Department	Project Title: Director Review and Approval Application No. 4689		
Project Description: Allow a microwave tower and communications shelter on a 6.81-acre parcel in the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District. A temporary microwave tower is proposed on the project site and anticipated to be removed once the permanent tower is completed.			
Justification for Negative Declaration: Based upon the Initial Study prepared for Director Review and Approval Application No. 4689, staff has concluded that the project will not have a significant effect on the environment. It has been determined that there would be no impacts to Agricultural and Forestry Resources, Biological Resource, Energy, Geology and Soils, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use Planning, Mineral Resources, Population and Housing, Public Services, Recreation, Transportation, Utilities and Service Systems, and Wildfire. Potential impacts related to Air Quality, Greenhouse Gas Emissions, and Noise have been determined to be less than significant. Potential impacts relating to Aesthetics, Cultural Resources, and Tribal Cultural Resources have determined to be less than significant with compliance with recommended Mitigation Measures.			
FINDING: The proposed project will not have a significant impact on the environment.			
Newspaper and Date of Publication: Fresno Business Journal – April 15, 2022		Review Date Deadline: May 15, 2022	
Date:	Type or Print Signature: David Randall Senior Planner	Submitted by (Signature): Marissa Parker Planner	

State 15083, 15085

County Clerk File No.: _____

**LOCAL AGENCY
MITIGATED NEGATIVE DECLARATION**