



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 6, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022040504**  
**Strategy to Advance Flood Protection, Ecosystems and Recreation  
along San Francisco (SAFER) Bay Project, East Palo Alto and Menlo  
Park, San Mateo County**

---

Per Lead Agency, the review period for the above referenced project is *extended* to **June 15, 2022** to accommodate the review process.

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **NOP\_XSs\_2022.05.06**

All other project information remains the same.



May 5, 2022

Regarding: SCH Number 2022040504, The SAFER Bay Project: ERRATA

**Board of Directors**

**Ruben Abrica**

Board Chair  
City of East Palo Alto  
City Council Member

**Drew Combs**

Board Vice-Chair  
Board Member  
City of Menlo Park  
City Council Member

**Pat Burt**

Board Member  
City of Palo Alto  
City Council Member

**Gary Kremen**

Board Member  
Santa Clara Valley Water  
District Board of Directors

**Dave Pine**

Board Member  
County of San Mateo  
Flood Protection and Sea  
Level Rise Resiliency  
Agency

**Margaret Bruce**

Executive Director

To whom it may concern:

The San Francisquito Creek Joint Powers Authority's Sr. Project Manager, Tess Byler posted our Notice of Preparation (NOP) to the State Clearing House (SCH) on April 25, 2022. The number assigned to the NOP was 2022040504.

After posting, we noted that our document was missing one figure and some figures contained minor errors, such as the missing notches that indicate the locations for conceptual cross-sections. These items do not cause any substantive change in the contents or scope of the SAFER Bay NOP, but we want to provide the most up to date information to those reviewing our project. Please accept the attached PDF of figures as "ERRATA - Corrections to Figures".

Please make these changes in the SCH system on our behalf.

We understand we will need to extend the comment period for the NOP. We will provide notice to our stakeholders and community that the new deadline is **June 15, 2022** for end of NOP comment period.

Thank you for your assistance.

A handwritten signature in black ink that reads "Margaret Bruce".

Margaret Bruce  
Executive Director  
San Francisquito Creek Joint Powers Authority

cc. Tess Byler, Sr. Project Manager, SFCJPA