

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 06, 2022 02:36 PM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File #2022-000254 State Receipt #37040620220221 Document #2022-NOD-41

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

DIGITAL-DEL MONTE COMPANION UNIT

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO			
COUNTY CLERK ON April 6, 2022			
Posted April 6, 2022 Removed			
Returned to agency on			
DEPUTY			

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

			NOTICE OF DETER	MINATION	ı	
(Cho	ose on _X			From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101	
		Office of Planning and Researc 1400 Tenth Street, Room 121 Sacramento, CA 95814	h ·			
Proj	ect N	ı mber: 661288		State	Clearinghouse Number: N/A	
Proj	ect Ti	t le: Digital-Del Monte Companion	Ųnit ·			
Proj	ect Lo	cation: 4675 Del Monte Avenue, S	an Diego, California	, 92107		
fami addi Coas Zone Nois Avia Map	ily resilessed stal Over (Coaste Control tion Action Actio	dence with an attached 248 squard at 4675 Del Monte Avenue, in the erlay Zone (Non-Appealable-2), Co stal Impact), Airport Influence Area cours (CNEL), Airport Land Use Cor	e-foot garage in the RM-1-1 (Residential astal Helght Limit O (San Diego Internat npatibility Plan (SDI/ Area (SDIA and NAS I 44), APN 448-491-2	front of the Multiple Ur verlay Zone Jonal Airport A), Airport A North Island (6-00).	re site. The existing 828-square-foot, single property would remain. The project is nit) Zone of the Ocean Beach Community Plare, Transit Priority Area, Parking Impact Overlay rt (SDIA), Review Area 1), 60-65 dBA ALUCP approach Overlay Zone, and the Federal d). (LEGAL DESCRIPTION: Parcel Map 66583,	
		dvise that the Designated Staff of the designated staff of the designated staff of the designation of the de	-	on Septen	nber 29, 2021 approved the above described	
1.	The p	roject in its approved form 🗌 will,	will not, have a si	ignificant ef	fect on the environment.	
2.	□	An Environmental Impact Report (CEQA.	was prepared for thi	s project ar	nd certified pursuant to the provisions of	
	Ø	A Mitigated Negative Declaration	was prepared for th	ls project pu	ursuant to the provisions of CEQA.	
		An Addendum to Negative Declara was prepared for this project purs			aration / Environmental Impact Report No.	
	٠	Pecord of project approval may be	a evamined at the a	ddroes abou		

Mitigation measures ⊠ were, ☐ were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program ⊠ was, ☐ was not, adopted for the project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Aňalyst:

Rhonda Benally

Telephone:

(619) 446-5468

Filed by:

Signature

Senior Planner

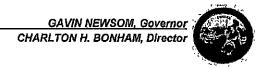
Title

DocuSign Envelope ID: 24B6C173-51C4-4C59-8AD7-B76E022631C9

www.wildlife.ca.gov



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
South Coast Region
3883 Ruffin Road
San Diego, CA 92123
(858) 467-4201



CEQA Filing Fee No Effect Determination

Applicant Name and Address:

Kevin Hastings City of San Diego 4673 Del Monte Avenue San Diego, CA 92107 150miles@gmail.com

CEQA Lead Agency: City of San Diego

Project Title: Del Monte Companion Unit

CEQA Document Type: Certified Regulatory Program Document

State Clearinghouse Number/local agency ID number: 661288

Project Location: 4675 Del Monte Avenue, San Diego, CA 92107

Brief Project Description: The project proposes a Coastal Development Permit (CDP) to demolish an existing 440-squarefoot residence, and to construct a 1,319-square-foot, two-story building with a detached garage on the lower level and a companion unit on the upper level, at the rear of the property, on a 0.16-acre site. The existing 828-square-foot, single family residence with an attached 248 square-foot garage in the front of the property would remain. The project is addressed at 4675 Del Monte Avenue, in the RM-1-1 (Residential Multiple Unit) Zone of the Ocean Beach Community Plan, Coastal Overlay Zone (Non-Appealable-2), Coastal Height Limit Overlay Zone, Transit Priority Area, Parking Impact Overlay Zone (Coastal Impact), Airport Influence Area (San Diego International Airport (SDIA), Review Area 1), 60-65 dBA ALUCP Noise Contours (CNEL), Airport Land Use Compatibility Plan (SDIA), Airport Approach Overlay Zone, and the Federal Aviation Administration Part 77 Notification Area (SDIA and NAS North Island). (LEGAL DESCRIPTION: Parcel Map 66583, Map 279, Ocean Beach, Block 21, Lots 43 and 44), APN 448-491-26-00).

Determination: Based on a review of the project as proposed, the Department of Fish and Wildlife has determined that for purposes of the assessment of CEQA filing fees (Fish & G. Code, § 711.4, subd. (c)) the project has no effect on fish, wildlife or their habitat and the project as described does not require payment of a CEQA filing fee. This determination does not in any way imply that the project is exempt from CEQA and does not determine the significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records. Local lead agencies are required to file two copies of this determination with the county clerk at the time of filing the Notice of Determination (NOD) after the project is approved. State lead agencies are required to file two copies of this determination with the Governor's Office of Planning and Research (i.e., State Clearinghouse) at the time of filing the NOD. If you do not file a copy of this determination as



San Diego County

Transaction #: Receipt #:

6405654 2022165890



Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com

Cashier Date:

04/06/2022

Cashier Location: SD

Print Date:

04/06/2022 2:38 pm

Pay	yment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#459	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOD	FILE #: 2022-000254 Date: 04/06/2022 2:36PM	Pages: 4
	State Receipt # 37-04/06/2022-0221	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees (Due:	\$50.00
Grand Total - All D)ocuments:	\$50.00



	RECEIPT NUMBER:					
		37-04/06	/2022-022	<u>.</u>		
		STATE CLE	ARING HOUS	E NUMBER(If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL	Υ.	661288		•		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE			
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	•		1	04/06/2022		
COUNTY/STATE AGENCY OF FILING				MENT NUMBER		
SAN DIEGO				2022-NOD-0041		
PROJECT TITLE DIGITAL-DEL MONTE COMPANION UNIT						
PROJECT APPLICANT NAME KEVIN HASTINGS	PROJECT APPLICANT	EMAIL	L L	PHONE NUMBER 619-520-8685		
PROJECT APPLICANT ADDRESS 4675 DEL MONTE AVENUE	CITY SAN DIEGO	STATE CA	. ZIP CO	DE 92107		
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	. Stat	te Agency	X Private Entity		
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certified Regulatory Program (CRP) document - payment due	e directly to CDFW	\$2,548.00	\$ \$ \$	0.00 0.00 0.00		
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) 		:	:			
Fee previously paid (attach previously issued cash receipt co	py)		ē			
☐ Water Right Application or Petition Fee(State Water Resourc	es Control Board only)	\$850.00	\$	0.00		
☑ County documentary handling fee			ş ——	50.00		
Other			\$.	0.00		
				······································		
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECE	VED :	\$ ·	50.00		
	CY OF FILING PRINTED NAME of the country Clerk,			Deputy		

Payment Reference #: CHECK NO. 459

COPY - CDFW/ASB