

**PHASE I CULTURAL RESOURCES SURVEY,
THE CROSSINGS PROJECT,
KERN COUNTY, CALIFORNIA**

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MANAGEMENT SUMMARY

An intensive Phase I cultural resources survey was conducted for The Crossings Project (APN 514-030-25), Kern County, California. The Project area is located within the City of Bakersfield in Section 36 (T30S/R27E; MDBM). ASM Affiliates, Inc., conducted this study, with David S. Whitley, Ph.D., RPA, serving as principal investigator. The study was undertaken to assist with compliance with the California Environmental Quality Act (CEQA).

A records search of site files and maps was obtained from the Southern San Joaquin Valley Archaeological Information Center (IC), California State University, Bakersfield. These investigations determined that the study area had not been previously surveyed and that no cultural resources are known to exist within it. A Sacred Lands File Request (SLRF) was also submitted to the Native American Heritage Commission (NAHC). The SLRF indicated that no tribal cultural resources were known to exist within APE. Outreach letters were sent to tribal organizations on the NAHC contact list requesting additional information about sites and tribal cultural resources. No responses were received.

An intensive Phase I survey fieldwork was conducted in August 2021 with parallel transects spaced at 15-meter intervals walked along the approximately 28.8-acres (ac) study area. No cultural resources of any kind were discovered. Based on these results, The Crossings Project does not have the potential to result in significant impacts to historical resources, and no additional archaeological work is recommended.

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1. INTRODUCTION AND REGULATORY CONTEXT

ASM Affiliates, Inc., was retained by Quad Knopf, Inc., Bakersfield, California, to conduct an intensive Phase I cultural resources survey for The Crossings Project, Kern County, California. The Project is located within the City of Bakersfield, Kern County, California (Figure 1). The study was undertaken to assist with compliance with the California Environmental Quality Act (CEQA). The investigation was conducted, specifically, to ensure that significant impacts or adverse effects to historical resources or historic properties do not occur as a result of project construction.

This current study included:

- A background records search and literature review to determine if any known cultural resources were present in the project zone and/or whether the area had been previously and systematically studied by archaeologists;
- An on-foot, intensive inventory of the study area to identify and record previously undiscovered cultural resources and to examine known sites; and
- A preliminary assessment of any such resources found within the subject property.

David S. Whitley, Ph.D., RPA, served as principal investigator and Stacey Escamilla, M.A., ASM Assistant Archaeologist, conducted the fieldwork.

This document constitutes a report on the Phase I survey. Subsequent chapters provide background to the investigation, including historic context studies; the findings of the archival records search; Native American consultation; a summary of the field surveying techniques employed; and the results of the fieldwork. We conclude with management recommendations for the study area.

1.1 PROJECT LOCATION AND DESCRIPTION

The Crossings Project is located in the southeast portion of metropolitan Bakersfield. The proposed Project site consists of a roughly rectangular parcel on the southeast corner of Hosking Avenue and South H Street, with Highway 99 to the west. This places the project area on the open flats of the San Joaquin Valley. Elevation within the project area, which is flat, is approximately 350-ft above mean sea level (amsl). This location currently consists of vacant land.

The Project would consist of four components: 1) A General Plan Amendment from Low Density Residential to General Commercial on approximately 12.4 acres; 2) a Zone Change from R-1 (Single-Family Residential) to C-2/P.C.D. (General Commercial/Planned Commercial Development); 3) A site plan consisting of general commercial uses for the entire 21.4-acre project area zoned C-2/P.C.D.; and 4) a Parcel Map dividing the project site into various parcels. The proposed Project is the construction of multi-use commercial development

All construction, staging, and lay-down areas for the project will occur within the approximately 28.8-acres Project study area.

1.2 REGULATORY CONTEXT

1.2.1 CEQA

CEQA is applicable to discretionary actions by state or local lead agencies. Under CEQA, lead agencies must analyze impacts to cultural resources. Significant impacts under CEQA occur when “historically significant” or “unique” cultural resources are adversely affected, which occurs when such resources could be altered or destroyed through project implementation. Historically significant cultural resources are defined by eligibility for or by listing in the California Register of Historical Resources (CRHR). In practice, the federal NRHP criteria (below) for significance applied under Section 106 are generally (although not entirely) consistent with CRHR criteria (see PRC § 5024.1, Title 14 CCR, Section 4852 and § 15064.5(a)(3)).

Significant cultural resources are those archaeological resources and historical properties that:

- (A) Are associated with events that have made a significant contribution to the broad patterns of California’s history and cultural heritage;
- (B) Are associated with the lives of persons important in our past;
- (C) Embody the distinctive characteristics of a type, period, region, or method of construction, or represent the work of an important creative individual, or possess high artistic values; or
- (D) Have yielded, or may be likely to yield, information important in prehistory or history.

Unique resources under CEQA, in slight contrast, are those that represent:

An archaeological artifact, object, or site about which it can be clearly demonstrated that, without merely adding to the current body of knowledge, there is a high probability that it meets any of the following criteria:

- (1) Contains information needed to answer important scientific research questions and that there is a demonstrable public interest in that information.
- (2) Has a special and particular quality such as being the oldest of its type or the best available example of its type.
- (3) Is directly associated with a scientifically recognized important prehistoric or historic event or person (PRC § 21083.2(g)).

Preservation in place is the preferred approach under CEQA to mitigating adverse impacts to significant or unique cultural resources.

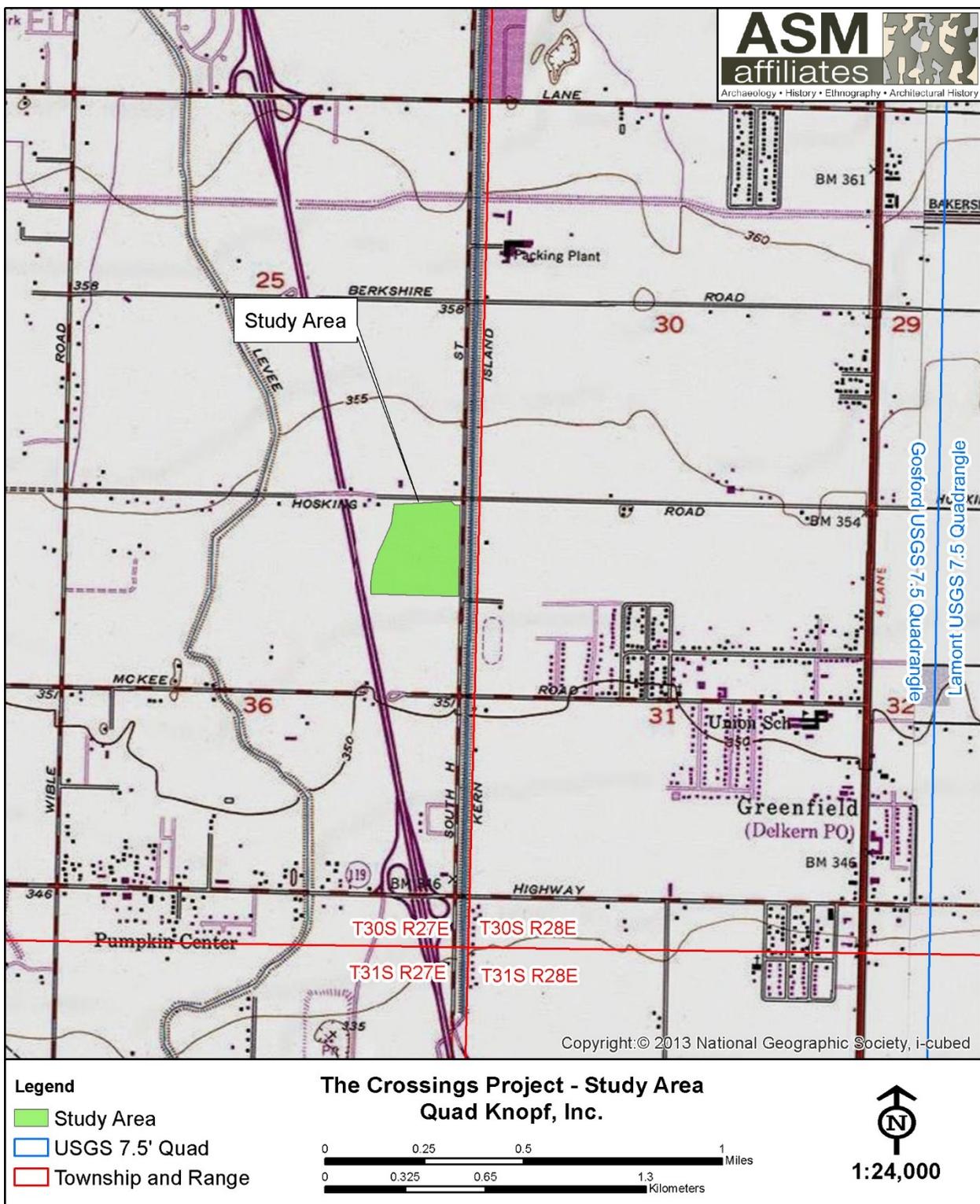


Figure 1. Location of The Crossing Project, Bakersfield, Kern County, California.

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2. ENVIRONMENTAL AND CULTURAL BACKGROUND

2.1 ENVIRONMENTAL BACKGROUND AND GEOARCHAEOLOGICAL SENSITIVITY

As noted above, the study area is located at approximately 350-ft above mean sea level (amsl) on the open flats of the San Joaquin Valley, within the City of Bakersfield. The study area is situated roughly 7-miles south-southeast of the Kern River and approximately 7-miles north-northeast of the Kern Lakebed. The Kern River is a seasonal river that ultimately drains into the now dry Tulare Lakebed.

Historical and recent land-use has changed the vegetation that was once present within and near the study area. Prior to development in the 19th century, however, this most likely included the Valley Grassland community and, depending seasonal storm systems, possible freshwater marshes (see Schoenherr 1992). Historically, and likely prehistorically, riparian environments would have been present along the drainages, waterways and marshes. The study area and immediate surroundings have been farmed and developed for many years and no native vegetation is present.

According to the geoarchaeological model developed by Meyer et al. (2010), the study area has a very high potential for buried archaeological deposits. Buried sites and cultural resources therefore potentially may be present.

2.2 ETHNOGRAPHIC BACKGROUND

Penutian-speaking Yokuts tribal groups occupied the southern San Joaquin Valley region and much of the nearby Sierra Nevada. Ethnographic information about the Yokuts was collected primarily by Powers (1971, 1976 [originally 1877]), Kroeber (1925), Gayton (1930, 1948), Driver (1937), Latta (1977) and Harrington (n.d.). For a variety of historical reasons, existing research information emphasizes the central Yokuts tribes who occupied both the valley and particularly the foothills of the Sierra. The northernmost tribes suffered from the influx of Euro-Americans during the Gold Rush and their populations were in substantial decline by the time ethnographic studies began in the early twentieth century. In contrast, the southernmost tribes were partially removed by the Spanish to missions and eventually absorbed into multi-tribal communities on the Sebastian Indian Reservation (on Tejon Ranch), and later the Tule River Reservation and Santa Rosa Rancheria to the north. The result is an unfortunate scarcity of ethnographic detail on southern Valley tribes, especially in relation to the rich information collected from the central foothills tribes where native speakers of the Yokuts dialects are still found. Regardless, the general details of indigenous life-ways were similar across the broad expanse of Yokuts territory, particularly in terms of environmentally influenced subsistence and adaptation and with regard to religion and belief, which were similar everywhere.

This scarcity of specific detail is particularly apparent in terms of southern valley tribal group distribution. The San Joaquin Valley floor, and thus the study area, was occupied by these southern

Valley Yokuts speakers, themselves divided into a series of autonomous “tribelets,” the boundaries of which are not well defined. The Yauelmani Yokuts lived from the Kern River area, in modern Bakersfield, to the southeast corner of the valley, on the Tejon Ranch, thus likely including the study area. The Hometwali were centered around Kern Lake, while the Tulamni occupied the west side of Buena Vista Lake and the foothills of the Temblors, at least to McKittrick. The Tuhohi resided from the Kern River delta north to the Goose Lake area and west to the sloughs near Buttonwillow. Yokuts villages apparently extended up to, but not into, the mouths of the canyons on the northern and western fronts of the Tehachapi Mountains, well into the foothills and lower elevations of the Sierra Nevada on the east, and to the crest of the Temblor Range on the west. The Yokuts are Penutian speakers, and are linguistically related to northern occupants of the San Joaquin Valley.

The Yokuts settlement pattern was largely consistent, regardless of specific tribe involved. Winter villages were typically located along lakeshores and major stream courses (as these existed circa AD 1800), with dispersal phase family camps located at elevated spots on the valley floor and near gathering areas in the foothills.

Most Yokuts groups, again regardless of specific tribal affiliation, were organized as a recognized and distinct tribelet; a circumstance that almost certainly pertained to the tribal groups noted above. Tribelets were land-owning groups organized around a central village and linked by shared territory and descent from a common ancestor. The population of most tribelets ranged from about 150 to 500 peoples (Kroeber 1925).

Each tribelet was headed by a chief who was assisted by a variety of assistants, the most important of whom was the *winatum*, a herald or messenger and assistant chief. A shaman also served as religious officer. While shamans did not have any direct political authority, as Gayton (1930) has illustrated, they maintained substantial influence within their tribelet.

Shamanism is a religious system common to most Native American tribes. It involves a direct and personal relationship between the individual and the supernatural world enacted by entering a trance or hallucinatory state (usually based on the ingestion of psychotropic plants, such as jimsonweed or more typically native tobacco). Shamans were considered individuals with an unusual degree of supernatural power, serving as healers or curers, diviners, and controllers of natural phenomena (such as rain or thunder). Shamans also produced the rock art of this region, depicting the visions they experienced in vision quests believed to represent their spirit helpers and events in the supernatural realm (Whitley 1992, 2000).

The centrality of shamanism to the religious and spiritual life of the Yokuts was demonstrated by the role of shamans in the yearly ceremonial round. The ritual round, performed the same each year, started in the spring with the jimsonweed ceremony, followed by rattlesnake dance and (where appropriate) first salmon ceremony. After returning from seed camps, fall rituals began in the late summer with the mourning ceremony, followed by first seed and acorn rites and then bear dance (Gayton 1930:379). In each case, shamans served as ceremonial officials responsible for specific dances involving a display of their supernatural powers (Kroeber 1925).

Subsistence practices varied from tribelet to tribelet based on the environment of residence. Throughout Native California, and Yokuts territory in general, the acorn was a primary dietary component, along with a variety of gathered seeds. Valley tribes augmented this resource with lacustrine and riverine foods, especially fish and wildfowl. As with many Native California tribes, the settlement and subsistence rounds included the winter aggregation into a few large villages, where stored resources (like acorns) served as staples, followed by dispersal into smaller camps, often occupied by extended families, where seasonally available resources would be gathered and consumed.

Although population estimates vary and population size was greatly affected by the introduction of Euro-American diseases and social disruption, the Yokuts were one of the largest, most successful groups in Native California. Cook (1978) estimates that the Yokuts region contained 27 percent of the aboriginal population in the state at the time of contact; other estimates are even higher. Many Yokuts people continue to reside in the southern San Joaquin Valley today.

2.3 PRE-CONTACT ARCHAEOLOGICAL BACKGROUND

The southern San Joaquin Valley region has received minimal archaeological attention compared to other areas of the state. In part, this is because the majority of California archaeological work has concentrated in the Sacramento Delta, Santa Barbara Channel, and central Mojave Desert areas (see Moratto 1984). Although knowledge of the region's prehistory is limited, enough is known to determine that the archaeological record is broadly similar to south-central California as a whole (see Gifford and Schenk 1926; Hewes 1941; Wedel 1941; Fenenga 1952; Elsasser 1962; Fredrickson and Grossman 1977; Schiffman and Garfinkel 1981). Based on these sources, the general prehistory of the region can be outlined as follows.

Initial occupation of the region occurred at least as early as the *Paleoindian Period*, or prior to about 10,000 years before present (YBP). Evidence of early use of the region is indicated by characteristic fluted and stemmed points found around the margin of Tulare Lake, in the foothills of the Sierra, and in the Mojave Desert proper.

Both fluted and stemmed points are particularly common around lake margins, suggesting a terminal Pleistocene/early Holocene lakeshore adaptation similar to that found throughout the far west at the same time; little else is known about these earliest peoples. Over 250 fluted points have been recovered from the Witt Site (CA-KIN-32), located along the western shoreline of ancient Tulare Lake north of the study area, demonstrating the importance of this early occupation in the San Joaquin Valley specifically (see Fenenga 1993). Additional finds consist of a Clovis-like projectile point discovered in a flash-flood cut-bank near White Oak Lodge in 1953 on Tejon Ranch (Glennan 1987a, 1987b). More recently, a similar fluted point was found near Bakersfield (Zimmerman et al. 1989), and a number are known from the Edwards Air Force Base and Boron area of the western Mojave Desert. Although human occupation of the state is well-established during the Late Pleistocene, relatively little can be inferred about the nature and distribution of this occupation with a few exceptions. First, little evidence exists to support the idea that people at that time were big-game hunters, similar to those found on the Great Plains. Second, the western Mojave Desert evidence suggests small, very mobile populations that left a minimal archaeological signature. The evidence from the ancient Tulare Lake shore, in contrast, suggests much more

substantial population and settlements which, instead of relying on big game hunting, were tied to the lacustrine lake edge. Variability in subsistence and settlement patterns is thus apparent in California, in contrast to the Great Plains.

Substantial evidence for human occupation across California, however, first occurs during the middle Holocene, roughly 7,500 to 4,000 YBP. This period is known as the *Early Horizon*, or alternatively as the Early Millingstone along the Santa Barbara Channel. In the south, populations concentrated along the coast with minimal visible use of inland areas. Adaptation emphasized hard seeds and nuts with tool-kits dominated by mullers and grindstones (manos and metates). Additionally, little evidence for Early Horizon occupation exists in most inland portions of the state, partly due to a severe cold and dry paleoclimatic period occurring at this time, although a site deposit dating to this age has been identified along the ancient Buena Vista shoreline in Kern County (Rosenthal et al. 2007). Regardless of specifics, Early Horizon population density was low with a subsistence adaptation more likely tied to plant food gathering than hunting.

Environmental conditions improved dramatically after about 4,000 YBP during the *Middle Horizon* (or Intermediate Period). This period is known climatically as the Holocene Maximum (circa 3,800 YBP) and was characterized by significantly warmer and wetter conditions than previously experienced. It was marked archaeologically by large population increase and radiation into new environments along coastal and interior south-central California and the Mojave Desert (Whitley 2000). In the Delta region to the north, this same period of favorable environmental conditions was characterized by the appearance of the Windmill culture which exhibited a high degree of ritual elaboration (especially in burial practices) and perhaps even a rudimentary mound-building tradition (Meighan, personal communication, 1985). Along with ritual elaboration, Middle Horizon times experienced increasing subsistence specialization, perhaps correlating with the appearance of acorn processing technology. Penutian speaking peoples (including the Yokuts) are also posited to have entered the state roughly at the beginning of this period and, perhaps to have brought this technology with them (cf. Moratto 1984). Likewise, it appears the so-called "Shoshonean Wedge" in southern California, the Takic speaking groups that include the Gabrielino/Fernandeño, Tataviam and Kitanemuk, may have moved into the region at that time (Sutton 2009, rather than at about 1500 YBP as first suggested by Kroeber (1925).

Evidence for Middle Horizon occupation of interior south-central California is substantial. For example, in northern Los Angeles County along the upper Santa Clara River, to the south of the San Joaquin Valley, the Agua Dulce village complex indicates occupation extending back to the Intermediate Period, when the population of the village may have been 50 or more people (King et al n.d.). Similarly, inhabitation of the Hathaway Ranch region near Lake Piru, and the Newhall Ranch near Valencia, appears to date to the Intermediate Period (W & S Consultants 1994). To the west, little or no evidence exists for pre-Middle Horizon occupation in the upper Sisquoc and Cuyama River drainages; populations first appear there at roughly 3,500 YBP (Horne 1981). The Carrizo Plain, the valley immediately west of the San Joaquin, experienced a major population expansion during the Middle Horizon (W & S Consultants 2004; Whitley et al. 2007), and recently collected data indicates the Tehachapi Mountains region was first significantly occupied during the Middle Horizon (W & S Consultants 2006). A parallel can be drawn to the inland Ventura County region where a similar pattern has been identified (Whitley and Beaudry 1991), as well as the western Mojave Desert (Sutton 1988a, 1988b), the southern Sierra Nevada (W & S Consultants

1999), and the Coso Range region (Whitley et al. 1988). In all of these areas a major expansion in settlement, the establishment of large site complexes and an increase in the range of environments exploited appear to have occurred sometime roughly around 4,000 years ago. Although most efforts to explain this expansion have focused on local circumstances and events, it is increasingly apparent this was a major southern California-wide occurrence and any explanation must be sought at a larger level of analysis (Whitley 2000). Additionally, evidence from the Carrizo Plain suggests the origins of the tribelet level of political organization developed during this period (W & S Consultants 2004; Whitley et al. 2007). Whether this same demographic process holds for the southern San Joaquin Valley, including the study area, is yet to be determined.

The beginning of the *Late Horizon* is set variously at 1,500 and 800 YBP, with a growing archaeological consensus for the shorter chronology. Increasing evidence suggests the importance of the Middle-Late Horizons transition (AD 800 to 1200) in the understanding of south-central California prehistory. This corresponds to the so-called Medieval Climatic Anomaly, followed by the Little Ice Age, and this general period of climatic instability extended to about A.D. 1860. It included major droughts matched by intermittent “mega-floods,” and resulted in demographic disturbances across much of the west (Jones et al. 1999). It is believed to have resulted in major population decline and abandonments across south-central California, involving as much as 90% of the interior populations in some regions, including the Carrizo Plain (Whitley et al. 2007). It is not clear whether site abandonment was accompanied by a true reduction in population or an agglomeration of the same numbers of peoples into fewer but larger villages in more favorable locations. Population along the Santa Barbara coast appears to have spiked at about the same time that it collapsed on the Carrizo Plain (ibid). Along Buena Vista Lake, in Kern County, population appears to have been increasingly concentrated towards the later end of the Medieval Climatic Anomaly (Culleton 2006), and population intensification also appears to have occurred in the well-watered Tehachapi Mountains during this same period (W & S Consultants 2006).

What is then clear is that Middle Period villages and settlements were widely dispersed across the south-central California landscape, including in the Sierras and the Mojave Desert. Many of these sites are found at locations that lack existing or known historical fresh water sources. Late Horizon sites, in contrast, are typically concentrated in areas where fresh water was available during the historical period, if not currently.

The Late Horizon can then be understood as a period of recovery from a major demographic collapse. One result is the development of regional archaeological cultures as the precursors to ethnographic Native California; suggesting that ethnographic life-ways recorded by anthropologists extend roughly 800 years into the past.

The position of southern San Joaquin Valley prehistory relative to patterns seen in surrounding areas is still somewhat unknown. The presence of large lake systems in the valley bottoms appears to have mediated some of the desiccation seen elsewhere. But, as the reconstruction of Soda Lake in the nearby Carrizo Plain demonstrates (see Whitley et al. 2007) environmental perturbations had serious impacts on lake systems too. Identifying certain of the prehistoric demographic trends for the southern San Joaquin Valley, and determining how these trends (if present) correlate with those seen elsewhere, is a current important research objective.

2.4 HISTORICAL BACKGROUND

Spanish explorers first visited the San Joaquin Valley in 1772, but its lengthy distance from the missions and presidios along the Pacific Coast delayed permanent settlement for many years, including during the Mexican period of control over the Californian region. In the 1840s, Mexican rancho owners along the Pacific Coast allowed their cattle to wander and graze in the San Joaquin Valley (JRP Historical Consulting 2009). The Mexican government granted the first ranchos in the southern part of the San Joaquin Valley in the early 1840s, but these did not result in permanent settlement. It was not until the annexation of California in 1848 that the exploitation of the San Joaquin Valley began (Pacific Legacy 2006).

The discovery of gold in northern California in 1848 resulted in a dramatic increase of population, consisting in good part of fortune seekers and gold miners, who began to scour other parts of the state. After 1851, when gold was discovered in the Sierra Nevada Mountains in eastern Kern County, the population of the area grew rapidly. Some new immigrants began ranching in the San Joaquin Valley to supply the miners and mining towns. Ranchers grazed cattle and sheep, and farmers dry-farmed or used limited irrigation to grow grain crops, leading to the creation of small agricultural communities throughout the valley (JRP Historical Consulting 2009).

After the American annexation of California, the San Joaquin Valley became significant as a center of food production for this new influx of people in California. The expansive unfenced and principally public foothill spaces were well suited for grazing both sheep and cattle (Boyd 1997). As the Sierra Nevada gold rush presented extensive financial opportunities, ranchers introduced new breeds of livestock, consisting of cattle, sheep and pig (Boyd 1997).

With the increase of ranching in the San Joaquin came the dramatic change in the landscape, as non-native grasses more beneficial for grazing and pasture replaced native flora (Preston 1981). After the passing of the Arkansas Act in 1850, efforts were made to reclaim small tracts of land in order to create more usable spaces for ranching. Eventually, as farming supplanted ranching as a more profitable enterprise, large tracts of land began to be reclaimed for agricultural use, aided in part by the extension of the railroad in the 1870s (Pacific Legacy 2006).

Following the passage of state wide ‘No-Fence’ laws in 1874, ranching practices began to decline, while farming expanded in the San Joaquin Valley in both large land holdings and smaller, subdivided properties. As the farming population grew, so did the demand for irrigation. Settlers began reclamation of swampland in 1866, and built small dams across the Kern River to divert water into the fields. By 1880, 86 different groups were taking water from the Kern River. Ten years later, 15 major canals provided water to thousands of acres in Kern County.

During the period of reclaiming unproductive land in the southern San Joaquin Valley, grants were given to individuals who had both the resources and the finances to undertake the operation alone. One small agricultural settlement, founded by Colonel Thomas Baker in 1861 after procuring one such grant, took advantage of reclaimed swampland along the Kern River. This settlement became the City of Bakersfield in 1869, and quickly became the center of activity in the southern San Joaquin Valley, and in the newly formed Kern County. Located on the main stage road through the San Joaquin Valley, the town became a primary market and transportation hub for stock and

crops, as well as a popular stopping point for travelers on the Los Angeles and Stockton Road. The Southern Pacific Railroad reached the Bakersfield area in 1873, connecting it with important market towns elsewhere in the state, dramatically impacting both agriculture and oil production (Pacific Legacy 2006).

The San Joaquin Valley was dominated by agricultural pursuits until the oil boom of the early 1900s, which saw a shift in the region, as some reclaimed lands previously used for farming were leased to oil companies. Nonetheless, the shift of the San Joaquin Valley towards oil production did not halt the continued growth of agriculture (Pacific Legacy 2006). The Great Depression of the 1930s brought with it the arrival of great number of migrants from the drought-affected Dust Bowl region, looking for agricultural labor. These migrants established temporary camps in the valley, staying on long past the end of the drought and the Great Depression, eventually settling in towns such as Bakersfield where their descendants live today (Boyd 1997). With the end of World War II, an economic boom developed, reviving the local economy and bringing even more people into the Bakersfield area.

2.5 RESEARCH DESIGN

2.5.1 Pre-Contact Archaeology

Previous research and the nature of the pre-contact archaeological record suggest two significant NRHP themes, both of which fall under the general Pre-Contact Archaeology area of significance. These are the Expansion of Pre-Contact Populations and Their Adaptation to New Environments; and Adaptation to Changing Environmental Conditions.

The Expansion of Pre-Contact Populations and Their Adaptation to New Environments theme primarily concerns the Middle Horizon/Holocene Maximum. Its period of significance runs from about 4,000 to 1,500 YBP. It involves a period during which the prehistoric population appears to have expanded into a variety of new regions, developing new adaptive strategies in the process.

The Adaptation to Changing Environmental Conditions theme is partly related to the Holocene Maximum, but especially to the Medieval Climatic Anomaly. The period of significance for this theme, accordingly, extends from about 4,000 to 800 YBP. This theme involves the apparent collapse of many inland populations, presumably with population movements to better environments such as the coast. It is not yet known whether the southern San Joaquin Valley, with its system of lakes, sloughs and swamps, experienced population decline or, more likely, population increase due to the relatively favorable conditions of this region during this period of environmental stress.

The range of site types that are present in this region include:

- Villages, primarily located on or near permanent water sources, occupied by large groups during the winter aggregation season;
- Seasonal camps, again typically located at water sources, occupied during other parts of the year tied to locally and seasonally available food sources;

- Special activity areas, especially plant processing locations containing bedrock mortars (BRMs), commonly (though not exclusively) near existing oak woodlands, and invariably at bedrock outcrops or exposed boulders;
- Stone quarries and tool workshops, occurring in two general contexts: at or below naturally occurring chert exposures on the eastern front of the Temblor Range; and at quartzite cobble exposures, often on hills or ridges;
- Ritual sites, most commonly pictographs (rock art) found at rockshelters or large exposed boulders, and cemeteries, both commonly associated with villages; and
- A variety of small lithic scatters (low density surface scatters of stone tools).

The first requisites in any research design are the definition of site age/chronology and site function. The ability to determine either of these basic kinds of information may vary between survey and test excavation projects, and due to the nature of the sites themselves. BRM sites without associated artifacts, for example, may not be datable beyond the assumption that they post-date the Early Horizon and are thus less than roughly 4,000 years old.

A second fundamental issue involves the place of site in the settlement system, especially with respect to water sources. Because the locations of the water sources have sometimes changed over time, villages and camps are not exclusively associated with existing (or known historical) water sources (W&S Consultants 2006). The size and locations of the region's lakes, sloughs and delta channels, to cite the most obvious example, changed significantly during the last 12,000 years due to major paleoclimatic shifts. This altered the area's hydrology and thus prehistoric settlement patterns. The western shoreline of Tulare Lake was relatively stable, because it abutted the Kettleman Hills. But the northern, southern and eastern shorelines comprised the near-flat valley floor. Relatively minor fluctuations up or down in the lake level resulted in very significant changes in the areal expression of the lake on these three sides, and therefore the locations of villages and camps. Although perhaps not as systematic, similar changes occurred with respect to stream channels and sloughs, and potential site locations associated with them. This circumstance has implications for predicting site locations and archaeological sensitivity. Site sensitivity is then hardest to predict in the open valley floor, where changes in stream courses and lake levels occurred on numerous occasions.

Nonetheless, the position of southern San Joaquin Valley prehistory relative to the changing settlement and demographic patterns seen in surrounding areas is still somewhat unknown (cf. Siefkin 1999), including to the two NRHP themes identified above. The presence of large lake systems in the valley bottoms can be expected to have mediated some of the effects of desiccation seen elsewhere. But, as the reconstruction of Soda Lake in the nearby Carrizo Plain demonstrates (see Whitley et al. 2007), environmental perturbations had serious impacts on lake systems too. Identifying certain of the prehistoric demographic trends for the southern San Joaquin Valley, and determining how these trends (if present) correlate with those seen elsewhere, is another primary regional research objective.

Archaeological sites would primarily be evaluated for NRHP eligibility under Criterion D, research potential.

2.5.2 Historical Archaeology: Native American

Less research has been conducted on the regional historical archaeological record, both Native American and Euro-American. For Native American historical sites, the ethnographic and ethnohistoric periods in the southern San Joaquin Valley extended from first Euro-American contact, in AD 1772, to circa 1900, when tribal populations were first consolidated on reservations. The major significant historic NRHP themes during this period of significance involve the related topics of Historic-Aboriginal Archaeology, and Native American Ethnic Heritage. More specifically, these concern the Adaptation of the Indigenous Population to Euro-American Encroachment and Settlement, and their Acculturation to Western Society. These processes included the impact of missionization on the San Joaquin Valley (circa 1800 to about 1845); the introduction of the horse and the development of a San Joaquin Valley “horse culture,” including raiding onto the coast and Los Angeles Basin (after about 1810); the use of the region as a refuge for mission neophyte escapees (after 1820); responses to epidemics from introduced diseases (especially in the 1830s); armed resistance to Euro-American encroachment (in the 1840s and early 1850s); the origins of the reservation system and the development of new tribal organizations and ethnic identities; and, ultimately, the adoption of the Euro-American society’s economic system and subsistence practices, and acculturation into that society.

Site types that have been identified in the region dating to the ethnographic/ethnohistoric period of significance primarily include villages and habitations, some of which contain cemeteries and rock art (including pictographs and cupules). Dispersed farmsteads, dating specifically from the reservation period or post-1853, would also be expected. The different social processes associated with this historical theme may be manifest in the material cultural record in terms of changing settlement patterns and village organization (from traditional nucleated villages to single family dispersed farmsteads); the breakdown of traditional trading networks with their replacement by new economic relationships; changing subsistence practices, especially the introduction of agriculture initially via escaped mission neophytes; the use of Euro-American artifacts and materials rather than traditional tools and materials; and, possibly, changing mortuary practices.

Inasmuch as culture change is a primary intellectual interest in archaeology, ethnographic villages and habitations may be NRHP eligible under Criterion D, research potential. Rock art sites, especially pictographs, may be eligible under Criterion C as examples of artistic mastery. They may also be eligible under Criterion A, association with events contributing to broad patterns of history. Ethnographic sites, further, may be NRHP eligible as Traditional Cultural Properties due to potential continued connections to tribal descendants, and their resulting importance in traditional practices and beliefs, including their significance for historical memory, tribal- and self-identity formation, and tribal education.

For Criteria A, C and D, eligibility requires site integrity (including the ability to convey historical association for Criterion A). These may include intact archaeological deposits for Criterion D, as well as setting and feel for Criteria C and A. Historical properties may lack physical integrity, as normally understood in heritage management, but still retain their significance to Native American tribes as Traditional Cultural Properties if they retain their tribal associations and uses.

2.5.3 Historical Archaeology: Euro-American

Approaches to historical Euro-American archaeological research relevant to the region have been summarized by Caltrans (1999, 2000, 2007, 2008). These concern the general topics of historical landscapes, agriculture and farming, irrigation (water conveyance systems), and mining. Caltrans has also identified an evaluation matrix aiding determinations of eligibility. The identified research issues include site structure and land-use (lay-out, land use, feature function); economics (self-sufficiency, consumer behavior, wealth indicators); technology and science (innovations, methods); ethnicity and cultural diversity (religion, race); household composition and lifeways (gender, children); and labor relations. Principles useful for determining the research potential of an individual site or feature are conceptualized in terms of the mnemonic AIMS-R, as follows:

1. *Association* refers to the ability to link an assemblage of artifacts, ecofacts, and other cultural remains with an individual household, an ethnic or socioeconomic group, or a specific activity or property use.
2. *Integrity* addresses the physical condition of the deposit, referring to the intact nature of the archaeological remains. In order for a feature to be most useful, it should be in much the same state as when it was deposited. However, even disturbed deposits can yield important information (e.g., a tightly dated deposit with an unequivocal association).
3. *Materials* refers to the number and variety of artifacts present. Large assemblages provide more secure interpretations as there are more datable items to determine when the deposit was made, and the collection will be more representative of the household, or activity. Likewise, the interpretive potential of a deposit is generally increased with the diversity of its contents, although the lack of diversity in certain assemblages also may signal important behavioral or consumer patterns.
4. *Stratigraphy* refers to the vertically or horizontally discrete depositional units that are distinguishable. Remains from an archaeological feature with a complex stratigraphic sequence representative of several events over time can have the added advantage of providing an independent chronological check on artifact diagnosis and the interpretation of the sequence of environmental or sociocultural events.
5. *Rarity* refers to remains linked to household types or activities that are uncommon. Because they are scarce, they may have importance even in cases where they otherwise fail to meet other thresholds of importance (Caltrans 2007:209).

For agricultural sites, Caltrans (2007) has identified six themes to guide research: Site Structure and Land Use Pattern; Economic Strategies; Ethnicity and Cultural Adaptation; Agricultural Technology and Science; Household Composition and Lifeways; and Labor History. Expected site types would include farm and ranch homesteads and facilities, line camps, and refuse dumps. In general terms, historical Euro-American archaeological sites would be evaluated for NRHP eligibility under Criterion D, research potential. However, they also potentially could be eligible under Criteria A and B for their associate values with major historical trends or individuals. Historical landscapes might also be considered.

Historical structures, which are most likely to be pertinent to the current study area, are typically evaluated for NRHP eligibility under Criteria A and/or B, for their associate values with major historical trends or individuals, and C for potential design or engineering importance.

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3. ARCHIVAL RECORDS SEARCH

In order to determine whether The Crossings Development Project study area had been previously surveyed for cultural resources, and/or whether any such resources were known to exist on any of them, an archival records search was conducted by the staff of the Southern San Joaquin Valley Information Center (IC) on 17 July 2021. The records search was completed to determine: (i) if prehistoric or historical archaeological sites had previously been recorded within the study areas; (ii) if the project area had been systematically surveyed by archaeologists prior to the initiation of this field study; and/or (iii) whether the region of the field project was known to contain archaeological sites and to thereby be archaeologically sensitive. Records examined included archaeological site files and maps, the NRHP, Historic Property Data File, California Inventory of Historic Resources, and the California Points of Historic Interest.

According to the IC, two previous studies had previously covered small portions of the study area on the along the northern boundary (Table 1). No cultural resources were identified as a result of those surveys. An additional 15 surveys had been completed within 0.5-mi of the study area (Table 2), resulting in the recording of five cultural resources within that radius, all of which are either isolated artifacts or historical structures (Table 3).

Table 1. Survey Reports within the Study Area

Report No.	Year	Author (s)/Affiliation	Title
KE-03682	2008	Chasteen, Carrie/Parsons	Historical Resources Compliance Report Hosking Avenue/State Route 99 - New Connection Project
KE-05075	2018	Collison, Kerrie / LSA Associates, Inc.	Results of the Archaeological Technical Study for the Point Project in Bakersfield, Kern County, California (LSA Project RDE1803)

Table 2. Survey Reports within 0.5-miles of the Study Area

Report No.	Year	Author (s)/Affiliation	Title
KE-00412	1992	Garcia, Juanita/Cultural Resource Facility, California State University, Bakersfield	An Archaeological Assessment of Tentative Tract No. 5738, in Bakersfield, Kern County, California
KE-00503	1996	Hudlow, Scott M/ Hudlow Cultural Resource Associates	A Phase I Cultural Resource Survey for Guru Nanak Mission, City of Bakersfield, California
KE-01438	1992	Schiffman, Robert A/ Bakersfield College	Archaeological Investigation of Tentative Tract #5535 Section 25, T.30S., R.27E. Kern County, California
KE-02059	1997	Love, Bruce/ CRM TECH	Cultural Resources Survey Report: Bakersfield/Rialto Fiberoptic Line Project, Kern, Los Angeles, and San Bernardino Counties, California
KE-02409	2000	Hudlow, Scott M./ Hudlow Cultural Resource Associates	A Phase I Cultural Resource Survey for Tentative Tract 6006, City of Bakersfield, California
KE-02702	2002	Hudlow, Scott M./ Hudlow Cultural Resource Associates	A Phase I Cultural Resource Survey for Tentative Tract 6164, City of Bakersfield, California
KE-02828	2003	Pruett, Catherine Lewis/Three Girls and a Shovel	A Cultural Resources Assessment of Tract 6226, a 20 Acre Parcel Located South of Bakersfield, Kern County, California

3. Archival Records Search

Report No.	Year	Author (s)/Affiliation	Title
KE-02880	2004	Getchell, Barbie and PAST, Inc. Atwood, John E/ PAST, Inc.	Cultural Resources Survey of the 17.29-Acre Greenfield Union School District's School Site No. 10 Property on Hosking Avenue in the City of Bakersfield, Kern County, California
KE-02992	2004	Schiffman, Robert and Gold, Alan / Archaeological Associates of Kern County	Interim Report Cultural Resource Evaluation of a 28.28 Acre Parcel in Greenfield, Kern County, CA
KE-03124	2005	Schiffman, Robert and Gold, Alan / Archaeological Associates of Kern County	Cultural Resource Survey for the Taft Highway and State Route 99 Project: A 16.71 Acre Parcel South of Bakersfield in Kern County, California
KE-03498	2003	Hudlow, Scott M./ Hudlow Cultural Resource Associates	A Phase I Cultural Resource Survey for 40 Acres on the South Side of McKee Road, Kern County, California
KE-03625	2008	Long, Michelle and Robinson, Mark/ Jones & Stokes Associates	Cultural Resources Report for the WoodmontSR-99/Hosking Commercial Center P
KE-03637	2008	Hudlow, Scott M./ Hudlow Cultural Resource Associates	A Phase I Cultural Resource Survey for APN 514-060-25, City Gate Church, Bakersfield, Kern County, California
KE-04575	2011	Byers, Todd Patrick/ Cal Trans	Historic Property Survey Report for the Proposed Taft Highway Eight-Lane Project on State Route 99, Near Bakersfield, Kern County, California
KE-05074	2019	Collison, Kerrie / LSA Associates, Inc.	Cultural Resources Study for a Proposed Commercial Project in Bakersfield, Kern County, California (LSA Project DWL1901)

Table 3. Resources within 0.5-miles of the Study Area.

Primary #	Type	Description
P-15-008115	Structure	Historic Building
P-15-009205	Isolate	Glass fragment
P-15-009206	Isolate	Prehistoric, Glass bead
P-15-009207	Isolate	Glass fragment
P-15-012541	Structure	Historic Building

A Sacred Lands File Request (SLRF) was also submitted to the Native American Heritage Commission (NAHC). The SLRF indicated that no tribal cultural resources were known to exist within APE. Outreach letters and follow-up emails were sent to tribal organizations on the NAHC contact list requesting additional information about sites and tribal cultural resources. No responses were received.

Historical Google Earth air photographs were examined to determine whether the property had been previously developed. Based on these images, the study area was still being farmed into the 1980s and has no history of development or other use.

Based on the records search results, the study area appeared to have low archaeological sensitivity.

4. METHODS AND RESULTS

4.1 FIELD METHODS

An intensive Class III inventor/Phase I survey of The Crossings Project study area was conducted by Stacey Escamilla, M.A., ASM Associate Archaeologist, on 9 August 2021. The field methods employed included intensive pedestrian examination of the ground surface for evidence of archaeological sites in the form of artifacts, surface features (such as bedrock mortars, historical mining equipment), and archaeological indicators (e.g., organically enriched midden soil, burnt animal bone); the identification and location of any discovered sites, should they be present; tabulation and recording of surface diagnostic artifacts; site sketch mapping; preliminary evaluation of site integrity; and site recording, following the California Office of Historic Preservation Instructions for Recording Historic Resources.

4.2 SURVEY RESULTS

The Project study area consists of vacant land (Figure 2). The pedestrian survey covered the proposed Project study area in its entirety. Vegetation was limited to introduced grasses and Russian thistle. Ground surface visibility ranged from moderate to good, and adequate for intensive Phase I inventory standards. Modern refuse (e.g., chairs, trash, plastics) was present within the study area.

No cultural resources of any kind were identified within The Crossings Project study area.



Figure 2. Overview of proposed The Crossings Project study area, looking southwest.

5. SUMMARY AND RECOMMENDATIONS

An intensive Phase I survey was conducted for The Crossings Project, Bakersfield, Kern County, California. A records search was conducted at the Southern San Joaquin Valley Archaeological Information Center, California State University, Bakersfield. This indicated that the study area had not been previously surveyed and that no cultural resources were known to exist within it.

The Phase I survey fieldwork was conducted in August 2021 with parallel transects spaced at 15-meter intervals walked across the entire 28.8-acres study area. No new historical or archaeological resources of any kind were identified within the study area.

5.1 RECOMMENDATIONS

An intensive Phase I cultural resources survey demonstrated that The Crossings Project study area lacks cultural resources of any kind. The proposed Project therefore does not have the potential to result in adverse impacts to significant or unique historical resources, and no additional archaeological work is recommended for the proposed Project. In the unlikely event that cultural resources are encountered during project construction or use, however, it is recommended that an archaeologist be contacted to assess the discovery.

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CONFIDENTIAL APPENDIX A:

Records Search