



State of California - Department of Fish and Wildlife
 2022 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 E202210000090
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FOWLER	LEAD AGENCY EMAIL	DATE 04/22/2022
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY		DOCUMENT NUMBER E202210000090
PROJECT TITLE CITY OF FOWLER'S SOLAR/ENERGY CONSERVATION PROJECT		

PROJECT APPLICANT NAME CITY OF FOWLER	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 834-3113
PROJECT APPLICANT ADDRESS 128 S 5TH ST	CITY FOWLER	STATE CA
		ZIP CODE 93625

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

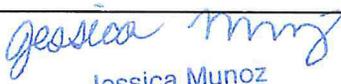
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X  Jessica Munoz	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2022008326
4/22/2022 02:26 PM
CCR572471 jmunoz

Description	Fee
EIR Administrative Fee	

Time Recorded: 2:26 PM
Recording Fee: \$50.00

Total Amount Due \$50.00

Total Paid
Credit Card \$50.00
#186238568
Amount Due \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

Notice of Exemption

E~Z-ozz / 0000qQO

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Fowler
Public Works Department
128 S 5th St Fowler, CA 93625

County Clerk
County of: Fresno

(Address) **FILED**

APR 22 2022 >£
c-clopm

Project Title: City of Fowler's Solar/Energy Conservation Project

Project Applicant: City of Fowler

FRESNO COUNTY CLERK
By Jessica Munoz
Jessica Munoz P-EP'JTY

Project Location - Specific:

City of Fowler Fire Department- 221 E. Main St, Fowler, CA 93625

Project Location - City: bowler Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The Project will consist of installing roof mounted solar arrays on the existing Fire Department building with the goal of achieving energy conservation and energy efficiency. The City of Fowler expects a reduction in annual utility costs as a result of this project.

Name of Public Agency Approving Project: City of Fowler

Name of Person or Agency Carrying Out Project: City of Fowler

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Solar/energy conservation improvements at existing facilities is categorically exempt pursuant to CEQA Guidelines section 15301.

Lead Agency

Contact Person: Dario Dominguez Area Code/Telephone/Extension: 559 834-3113

If filed by applicant:

1. Attach certificate of exemption finding.
2. Has a Notice of Exemption filed by the public agency approving the project? Yes No

Signature: [Signature] Date: y/z /zz- Title: City Manager

Signed by Lead Agency Signed by Applicant