

**NOTICE OF EXEMPTION**

**TO:**  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
Email: state.clearinghouse@opr.ca.gov

**FROM:** City of Watsonville  
Community Development Dept.  
250 Main Street  
Watsonville, CA 95076

Clerk of the Board  
Santa Cruz County  
701 Ocean Street, Room 500  
Santa Cruz, CA 95060

**FILE NO.:** App No. 2226

**Project Title:** Telecommunications Site

**Project Location - Specific:** 25 Penny Lane

**Project Location - City:** Watsonville

**Project Location - County:** Santa Cruz

**Description of Nature, Purpose and Beneficiaries of Project:** Minor Modification with Environmental Review (App No. 2226) to Special Use Permit with Design Review, Major Variance and Environmental Review (PP2006-359) to allow the modification of an existing telecommunications site. The proposal consists of Minor Modification with Environmental Review for the modification of an existing telecommunications Site for T-Mobile to remove and add additional antennas.

**Name of Public Agency Approving Project:** City of Watsonville

**Name of Person or Agency Carrying Out Project:** Eric Hale, on behalf of T-Mobile, 3663 N. Laughlin Rd, Ste 201, Santa Rosa, CA 95303

**Exempt Status (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

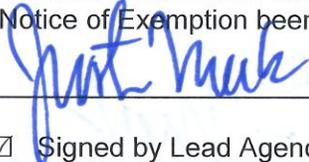
**Reasons why project is exempt:** This project qualifies for a Class 1 Categorical Exemption per Section 15301 of the *State CEQA Guidelines* as it involves minor alterations of an existing telecommunication site and no expansion of use.

**Lead Agency Contact Person:** Justin Meek

**Telephone:** 831.768.3077

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:** 

**Date:** April 15, 2022

**Title:** Principal Planner, AICP

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR: \_\_\_\_\_