

Notice of Determination

E20221 0000094

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2220 Tulare Street
Fresno, CA 93721

From:

Public Agency: City of Mendota
Address: 643 Quince Street
Mendota, CA 93640

Contact: Jeffrey O'Neal City Planner
Phone: 559.655.3291

Lead Agency (if different from above):
Same as above

Address:
Contact: By Jessica Muncy
Phone: Jessica Muncy DEPUTY

FILED JUN 20 2022 TIME 1:26pm

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022040623

Project Title: Application No. 21-10, the Carballo (Salomon) Apartments Project

Project Applicant: Ubaldo Garcia on behalf of Julio Carballo

Project Location (include county): APN 013-106-15, Mendota, CA (Fresno County)

Project Description:

The Project proposes to develop a 15-unit multifamily project on a 0.60-acre parcel. The Mendota City Council has approved a a general plan amendment and rezone to facilitate the development.

This is to advise that the City of Mendota City Council has approved the above (Lead Agency or Responsible Agency)

described project on June 14, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Mendota City Hall - 643 Quince Street, Mendota, CA 93640

Signature (Public Agency): [Signature] Title: City Planner

Date: June 20, 2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
E202210000094
 STATE CLEARINGHOUSE NUMBER (if applicable)
2022040623

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------|
| LEAD AGENCY CITY OF MENDOTA | LEAD AGENCY EMAIL | DATE 06/20/2022 |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY | DOCUMENT NUMBER E202210000094 | |

PROJECT TITLE
APPLICATION NO. 21-10 THE CARBALLO (SALOMON) APARTMENTS PROJECT

| | | |
|---|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME CITY OF MENDOTA | PROJECT APPLICANT EMAIL | PHONE NUMBER (559) 655-3291 |
| PROJECT APPLICANT ADDRESS 643 QUINCE ST | CITY MENDOTA | STATE CA |
| | | ZIP CODE 93640 |

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|--|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>2,548.00</u> |
| <input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u>0.00</u> |

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ 2,598.00**

| | |
|---|---|
| SIGNATURE X <i>Jessica Munoz</i> Jessica Munoz | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk |
|---|---|

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2022012564
6/20/2022 01:22 PM
CCR572471 jmunoz

| Description | Fee |
|----------------------------|-----|
| EIR - Negative Declaration | |

Time Recorded: 1:22 PM
Recording Fee: \$2,548.00

Total Amount Due \$2,548.00

Total Paid

Credit Card \$2,548.0
#191971190

Amount Due \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2022012565
6/20/2022 01:23 PM
CCR572471 jmunoz

| Description | Fee |
|-------------|-----|
|-------------|-----|

EIR Administrative Fee

Time Recorded: 1:23 PM

Recording Fee: \$50.00

Total Amount Due \$50.00

Total Paid

Credit Card \$50.00

#191971190

Amount Due \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE