

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



Project Title: Woodlake Holdings Industrial Park Project

Lead Agency: City of Woodlake

Contact Person: Rebecca Griswold

Mailing Address: 350 North Valencia

Phone: (559) 564-8055

City: Woodlake

Zip: 93257

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Woodlake

Cross Streets: Blair Road and Ropes Avenue

Zip Code: 93286

Longitude/Latitude (degrees, minutes and seconds): _____ " N _____ " W Total Acres: 113

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: MDBM

Within 2 Miles: State Hwy #: 216, 245

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Com Dev

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. 1.5M _____ Acres _____ Employees _____

Educational _____

Recreational _____

Water Facilities: _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Park

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Job

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation: Zoning: Light Industrial , GP Urban Reserve and Industrial

Project Description: (please use a separate page if necessary)

The Project Applicant intends to expand an existing industrial area by developing a 113-acre industrial center that will house various industrial uses allowable by the zone district, including cannabis cultivation, manufacturing, distribution, testing and retail, which is allowable with a Conditional Use Permit. Also included is a General Plan Amendment to change 61 acres from Urban Reserve to Industrial.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation Office |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> of Public School Construction Parks |
| <input checked="" type="checkbox"/> Caltrans District # ⁶ _____ | <input type="checkbox"/> & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # ⁴ _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of Forestry | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> and Fire Protection, Department of General | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead

agency) Starting Date 5/10/2023 **Ending Date** 06/26/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: _____
Address: <u>113 N. Church St. Suite 302</u>	Address: _____
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: _____
Contact: <u>Emily Bowen</u>	Phone: _____
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative:  **for** Rebecca Griswold **Date:** 05/10/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.