

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**Project Title: Cleveland Ave, A, B, 7th and 8th Street Lateral Installation and Sewer Main Abandonment**

**Project Applicant: City of Santa Rosa, Transportation and Public Works**

**Project Location – Specific: Cleveland Ave from College Ave to Ridgeway Ave, A St from 6<sup>th</sup> St to 7<sup>th</sup> St, B St from 7<sup>th</sup> St to 10<sup>th</sup> St, 7<sup>th</sup> St from A St to B St, and 8<sup>th</sup> St from A St to B St. Project**

**Description:**

This project will abandon vitreous clay sewer mains on Cleveland Ave, A St, B St, 7<sup>th</sup> St, and 8<sup>th</sup> St. Laterals will be transferred to existing trunk mains on Cleveland Ave and 7<sup>th</sup> St, and to new PVC sewer mains installed on 8<sup>th</sup> St, A St, and B St. In addition, a new CI water main will be installed on B St, including tie-ins, service lines, and one fire hydrant. This project will include repaving where necessary for utility replacement, with minor (<10,000 SF) additional pavement reconstruction on 8<sup>th</sup> St and resurfacing on B St.

**Name of Public Agency Approving Project: CITY OF SANTA ROSA**

**Name of Person or Agency Carrying Out Project: Adam Rausch, (707) 543-6395**

**Exempt Status: (check one):**

Categorical Exemption. State type and section number: **Class 1, Section 15301 and Class 2(c), Section 15302**

**Reasons why project is exempt: This project consists of the maintenance, replacement, and reconstruction of parts of existing utility systems, with negligible or no change in capacity.**

**Lead Agency Contact Person: Amy Nicholson, (707) 543-3258**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature: Amy Nicholson Date: 8/18/2021 Title: Environmental Coordinator

Signed by Lead Agency     Signed by Applicant

**This notice was posted on 04/29/2022  
and will remain posted for a period of thirty days  
through 05/30/2022**

**Deva Marie Proto, County Clerk**  
**BY:** Carrie Anderson  
**Carrie Anderson, Deputy Clerk**

**Doc No.49-04292022-147**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-04292022-147

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 04/29/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0429-01	

PROJECT TITLE  
CLEVELAND AVE, A, B, 7TH AND 8TH STREET LATERAL INSTALLATION AND SEWER MAIN ABANDONMENT

PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3258
PROJECT APPLICANT ADDRESS 69 STONY CIRCLE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other      TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
 585 Fiscal Drive, Suite 103  
 Santa Rosa, CA 95403  
 (707) 565-3800  
 sonomacounty.ca.gov/CRA

**Receipt: 22-27661**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	49-04292022-147
	Document Info:	CITY OF SANTA ROSA
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<hr/>		
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		<b>\$50.00</b>
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	CLEVELAND AVE & ST. ROSE DISTRICT SEWER & WATER IMPROVEMENTS. THE ACCOUNT NUMBER IS 5220 AND THIS CHARGE IS AUTHORIZED BY JOYCE BRANDVOLD	
Balance	\$50.00	

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 Text SURVEY to 707-755-6777  
 (standard text msg rates may apply)  
 Dejenos saber como fue su servicio!!  
 Texte la palabra SURVEY a 707-755-6777  
 (cargos por mensajes de texto pueden aplicarse)

**4/29/22 8:31 AM canders1**  
**Clerk**