

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Shawn Pittard Date: June 6, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment A to NOC

Waterways within 2 miles of project site:

#	Name	Waterway	Length(mi)
1	Los Coches Creek	stream	0.11
2	Crosley Creek	stream	0.39
3	Penitencia East Channel	drain	0.69
4	Wrigley Ford Creek	stream	0.76
5	Piedmont Creek	stream	0.77
6	Sierra Creek	stream	1.09
7	Lower Penitencia Creek	stream	1.99
8	Berryessa Creek	stream	3.36
9	Coyote Creek	river	4.29

Schools within 2 miles of project site:

Public Schools

#	NAME	ADDRESS	CITY	STATE	ZIP
1	OPPORTUNITY YOUTH ACADEMY	1290 RIDDER PARK DR.	SAN JOSE	CA	95131
2	SAN JOSE CONSERVATION CORPS CHARTER	1560 BERGER DR.	SAN JOSE	CA	95112
3	ROBERT RANDALL ELEMENTARY	1300 EDSEL DR.	MILPITAS	CA	95035
4	JOHN SINNOTT ELEMENTARY	2025 YELLOWSTONE AVE.	MILPITAS	CA	95035
5	SANTA CLARA COUNTY COMMUNITY	1290 RIDDER PARK DR. MC213	SAN JOSE	CA	95131
6	ORCHARD ELEMENTARY	921 FOX LN.	SAN JOSE	CA	95131
7	SANTA CLARA COUNTY COURT	1290 RIDDER PARK DR. MC213	SAN JOSE	CA	95131
8	BROOKTREE ELEMENTARY	1781 OLIVETREE DR.	SAN JOSE	CA	95131
9	RANCHO MILPITAS MIDDLE	1915 YELLOWSTONE AVE.	MILPITAS	CA	95035
10	SANTA CLARA COUNTY SPECIAL EDUCATION	1290 RIDDER PARK DR. MC273	SAN JOSE	CA	95131
11	NORTHWOOD ELEMENTARY	2760 E. TRIMBLE RD.	SAN JOSE	CA	95132
12	MORRILL MIDDLE	1970 MORRILL AVE.	SAN JOSE	CA	95132
13	CHERRYWOOD ELEMENTARY	2550 GREENGATE DR.	SAN JOSE	CA	95132
14	LANEVIEW ELEMENTARY	2095 WARMWOOD LN.	SAN JOSE	CA	95132
15	PEARL ZANKER ELEMENTARY	1585 FALLEN LEAF DR.	MILPITAS	CA	95035
16	VINCI PARK ELEMENTARY	1311 VINCI PARK WAY	SAN JOSE	CA	95131

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30	PEARL ZANKER ELEMENTARY	1585 FALLEN LEAF DR.	MILPITAS	CA	95035
31	VINCI PARK ELEMENTARY	1311 VINCI PARK WAY	SAN JOSE	CA	95131
32	MABEL MATTOS ELEMENTARY	1750 MCCANDLESS DR.	MILPITAS	CA	95035
33	SAN JOSE CONSERVATION CORPS CHARTER	1560 BERGER DR.	SAN JOSE	CA	95112

Private Schools

#	NAME	ADDRESS	CITY	STATE	ZIP
1	ST JOHN THE BAPTIST CATHOLIC SCHOOL	360 S ABEL ST	MILPITAS	CA	95035
2	MILPITAS CHRISTIAN SCHOOL	3435 BIRCHWOOD LN	SAN JOSE	CA	95132
3	DAY STAR MONTESSORI SCHOOL	215 DEMPSEY RD	MILPITAS	CA	95035
4	HEADSUP! CHILD DEVELOPMENT CENTER	2841 JCT AVE STE 100	SAN JOSE	CA	95134
5	MERRYHILL SCHOOL 1074	1500 YOSEMITE DR	MILPITAS	CA	95035
6	LITTLE FLOWERS MONTESSORI	200 SERRA WAY STE 50	MILPITAS	CA	95035
7	STRATFORD SCHOOL	341 GREAT MALL PKWY	MILPITAS	CA	95035
8	STRATFORD SCHOOL - MILPITAS	341 GREAT MALL PKWY	MILPITAS	CA	95035
9	ACHIEVING STARS ACADEMY	301 S ABBOTT AVE	MILPITAS	CA	95035

Project Description:

The California Energy Commission (CEC) has the exclusive authority to certify all thermal power plants (50 megawatts [MW] and greater) and related facilities proposed for construction in California. The Small Power Plant Exemption (SPPE) process allows applicants with facilities between 50 MW and 100 MW to obtain an exemption from the CEC's jurisdiction and proceed with local permitting rather than requiring the CEC's certification. The CEC can grant an exemption if it finds that the proposed facility would not create a substantial adverse impact on the environment or energy resources. Public Resources Code section 25519(c) designates the CEC as the lead agency, in accordance with CEQA, for all facilities seeking an SPPE.

STACK Infrastructure (STACK) filed an application with the CEC seeking an exemption from the CEC's jurisdiction for the Trade Zone Boulevard Technology Park (STACK Trade Zone Park) (21-SPPE-02). The STACK Trade Zone Park would be located on two parcels of land encompassing approximately 9.8 acres at the corner of Trade Zone Boulevard and Ringwood Avenue (2400 Ringwood Avenue and 1849 Fortune Drive) in San Jose. STACK Trade Zone Park would include an Advanced Manufacturing Building (AMB), the SVY Data Center (SVYDC), the SVY Backup Generating Facility (SVYBGF), a parking garage, and related utility infrastructure, which together constitute the "project" under the California Environmental Quality Act (CEQA).

The SVYBGF would be a diesel-fired emergency backup generating facility with a generation capacity of up to 90 megawatts (MW) to support the need for the SVYDC to provide uninterruptible power supply for its tenant's servers. The SVYBGF would consist of 36 3 MW and two 1 MW diesel-fired emergency backup generators (gensets) arranged in two generation yards, each designed to serve one of the two data center buildings (SVYDC 05 and SVYDC 06) that make up the SVYDC. All of the gensets would be dedicated to replacing the electricity needs of the data center buildings in case of a loss of electrical power from the utility (with redundancy).