



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 9, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022050078**
Riverside 74 Lake Elsinore Maintenance Station

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **1J320 Draft IS Final April 22 Updated**. All other project information remains the same.

Memorandum

*Making Conservation
a California Way of Life.*

To: Governor's Office of Planning and Research
State Clearinghouse Unit

Date: May 13, 2022

File: 08-RIV-74-PM 17.8
Project No. 0818000017
08-1J320

From: Hannah Duarte
Associate Environmental Planner
Caltrans, District 8

Subject: SCH # 2022050078

Caltrans has corrected some information regarding the above-mentioned project. There was an error on the General Information page of the Draft IS. All other project information remains the same. Please see the attached file(s) for more specific information: **1J320 Draft IS Final April 22 Updated.**