

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

SCH#

Project Title: Well 11 Improvement Project

Lead Agency: City of Williams

Contact Person: Frank Kennedy
fkennedy@cityofwilliams.org

Mailing Address: P.O. Box 310

Phone/Email: 530.473.2955 x 117

City: Williams **Zip:** 95987

County: Colusa

Project Location: **County:** Colusa

City/Nearest Community: Williams

Cross Streets: Various

Zip: 95987

Longitude/Latitude: 39° 09' 06" N / 122° 09' 01" W (Centroid)

Total Acres: ±7.2

Assessor's Parcel No: Various

Sections: 13 and 14 **Twp:** 15N

Range: 3W **Base:** MDM

Within 2 Miles: Interstate-5 and State Route 20

Waterways: Salt Creek, Freshwater Creek, Spring Creek, Glenn-Colusa Canal, unnamed streams

Airports: Williams Airport

Railways: UPRR

Schools: Williams Elementary School, Williams Upper Elementary School, Williams Junior/Senior High School

CEQA: NOP Draft EIR Supplement/Subsequent EIR Other: Joint Document
 Early Cons Neg Dec Mit Neg Dec Other: Final Document
 NEPA: NOI EA Draft EIS FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Project Approval

Development Type:

Residential: Units: Acres: Transportation Type: Roadway and traffic control improvements
 Office Sq.ft. Acres Employees Mining Mineral: Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational Hazardous Waste Type
 Recreational Other:
 Water Facilities Type: Water lines, meters, services, fire hydrants, and production well improvements.

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation

General Plan Designation: Neighborhood Conservation, Parks and Recreation, Commercial

Zoning: Neighborhood Conservation (NC87-6, NC80-7, and NC80-6), Commercial Suburban (C-S), Business Park (BP)

Project Description: The proposed project includes improvements to the City of Williams' water supply and distribution infrastructure that are needed to replace aging infrastructure, increase system pressures, provide improved fire flows and fire protection in the southwestern areas of the City, and to ensure a safe and reliable potable water supply for customers in the City's water service area.

Improvements at the water tank site on Theatre Road include installing a new well and associated equipment, installing a new oxidation-filtration system to remove manganese, constructing a well house, constructing a new backwash tank, installing a new water main from the well to the water tank, and installing an emergency back-up generator. Distribution system improvements would include replacing/upsizing ±8,110 linear feet of water mains; constructing just over 200 linear feet of new main to create a loop out of existing dead-end lines; replacing ±80 water services, ±6 water meters and meter boxes, and ±13 fire hydrants; and adding one new fire hydrant.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board	X	<u>Office of Historic Preservation</u>
Boating & Waterways, Department of		Office of Public School Construction
California Emergency Management Agency		Parks & Recreation, Department of
X <u>California Highway Patrol</u>		Pesticide Regulation, Department of
X <u>Caltrans District 3</u>		Public Utilities Commission
Caltrans Division of Aeronautics	X	<u>Regional WQCB, Region 5</u>
Caltrans Planning		Resources Agency
Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board		San Joaquin River Conservancy
Conservation, Department of		Santa Monica Mtns. Conservancy
Corrections, Department of		State Lands Commission
Delta Protection Commission	X	<u>SWRCB: Drinking Water Grants</u>
Education, Department of	X	<u>SWRCB: Water Quality</u>
Energy Commission		SWRCB: Water Rights
X <u>Fish & Wildlife, Region 2</u>		Tahoe Regional Planning Agency
Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X Forestry and Fire Protection, Department of		Water Resources, Department of
General Services, Department of		
Health Services, Department of		Other:
Housing & Community Development		
X <u>Native American Heritage Commission</u>		

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 12, 2022 Ending Date: June 15, 2022

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN
Address: 3179 Bechelli Ln., Ste. 100
City/State/Zip: Redding, CA 96002
Contact: Carla L. Thompson, AICP
Phone: 530.221.0440 Ext. 7112

Applicant: Frank Kennedy, City Administrator
Address: P.O. Box 310
City/State/Zip: Williams, CA 95987
Phone: 530.473.2955 ext. 117

Signature of Lead Agency Representative:



Frank Kennedy
City Administrator

Date: 5-5-22