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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 24, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022050101**
Desert Peak Energy Center Case No.5.1543-CUP

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **City of Palm Springs letter** and **Desert Peak_Errata Draft 5_16_2022**. All other project information remains the same.