

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Civic Center Master Plan Project

Lead Agency: City of Moorpark Contact Person: Shanna Farley
 Mailing Address: 799 Moorpark Avenue Phone: 805-517-6236
 City: Moorpark Zip: 93021 County: Ventura

Project Location: County: Ventura City/Nearest Community: Simi Valley and Thousand Oaks
Moorpark Avenue/Walnut Canyon Road (State Route 23), West High Street, and Casey
 Cross Streets: Road Zip Code: 93021
 Longitude/Latitude (degrees, minutes and seconds): 118°52'58.1" N/34°17'9.2" W Total Acres: 14.61
 Assessor's Parcel No.: See NOP, Exhibit 2 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy. #: SR 23 and SR 118 Waterways: Arroyo Simi
 Airports: N/A Railways: Union Pacific and Metrolink Schools: Arroyo West Elementary, Chaparral Middle, and several other schools in 2 mile vicinity

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: Commercial Planned Development

Development Type:

Residential: Units 75 Acres _____
 Office: Sq.ft. 5,085 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 13,000 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type MW _____
 Educational 18,000 SF City Library Waste Treatment: Type MGD _____
 Recreational Public Park and Outdoor Plaza Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: A Mercado/Market

Project Issues Discussed in Document:

Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: Energy

Present Land Use/Zoning/General Plan Designation:

General Plan: Public/Institutional, Old Town Commercial (C-OT), Downtown Specific Plan, General Commercial (C-2), and Specific Plan 9 (SP-9)
 Zoning: Institutional (I), Old Town Commercial (C-OT), Rural Exclusive (RE), Old Town Commercial (C-OT), Industrial Park (M-1), and Limited Industrial (M-2)

Project Description: (please use a separate page if necessary)

The Project would consist of the phased development of a new City Civic Center within the Project site. The Project would include the following phases:

- During Phase 1, a new 18,000 square foot (sf) library with outdoor plaza would be constructed. The existing city hall would be re-purposed as 5,085 sf of office space, and the existing community center would remain as an active adult center. The existing library would be removed at the end of this phase once the library is moved to the new facility.
- During Phase 2, the west commercial site would be developed with approximately 13,000 sf of commercial uses, which would also include the development of a public park as part of that development.
- During Phase 3, the north site residential area would be developed with approximately 75 units at 25 du/acre. Phase 3 would include the removal of the existing city hall and community center/active adult center buildings.
- During Phase 4, a new 22,000 sf city hall and a mercado/market would be constructed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> S	Air Resources Board	<input checked="" type="checkbox"/> X	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/> X	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/> S	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> X	Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/> X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: May 9, 2022

Ending Date: June 8, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: City of Moorpark

Address: 5 Hutton Centre, Suite 300

Address: 799 Moorpark Avenue

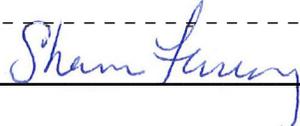
City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Moorpark, CA 93021

Contact: Sean Noonan, AICP

Phone: (805) 517-6236

Phone: (714) 481-8035

Signature of Lead Agency Representative: 

Date: 5/9/2022

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.