

# Los Angeles County Department of Regional Planning

PROBLES COUNTY

Planning for the Challenges Ahead

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NOTICE OF INTENT TO ADOPT A

MITIGATED NEGATIVE DECLARATION FOR
KIPP ACADEMY PROJECT

PROJECT NO.: 2019-002271-(2)
Conditional Use Permit No. RPPL2019004082
Parking Permit No. RPPL2020005800
Environmental Plan No. RPPL2021000118

The Los Angeles County ("County") Department of Regional Planning, acting in the capacity of "Lead Agency" under the County Environmental Guidelines, Chapter III, Section 304, has prepared an Initial Study – Mitigated Negative Declaration (IS-MND) for the Project in accordance with, and pursuant to, the California Environmental Quality Act (CEQA), as amended; Public Resources Code, Section 21000 et seq.; and the "Guidelines for Implementation of the California Environmental Quality Act (State CEQA Guidelines), California Code of Regulation, Title 14, Chapter 15000 et seq., (including Sections 15162 and 15164).

#### STATE AGENCY PUBLIC REVIEW PERIOD

The formal public review period for the IS-MND will be from May 16, 2022 to June 20, 2022 (30 days). All comments received by the closing of the public review period will be considered by the Regional Planning Commission at a later-scheduled public hearing as described below.

#### SITE LOCATION

1628 81st Street, Florence-Firestone

## PROPOSED PROJECT

A request for a Conditional Use Permit and Parking Permit to authorize a new public charter school facility for Grades K-8 in the R-3 (Limited Density Multiple Residence) zone. The proposed school consists of an approximately 34,044 square foot, two story, 35-foot tall building containing 24 classrooms. A 4,700-square-foot outdoor landscaping and playground area is proposed. Parking will be located in a garage below the building, and will include standard, compact, and tandem parking spaces. The project site is 1.09 acres in size and consists of nine legal lots and is currently vacant. The site was previously used as a parking lot.

#### **PUBLIC HEARING**

A public hearing on the proposed project and the IS-MND will be scheduled before the Los Angeles County Regional Planning Commission at a time and date to be determined.

## **REVIEWING LOCATIONS**

An electronic version of the IS-MND is available on the Department's website at <a href="http://planning.lacounty.gov/case">http://planning.lacounty.gov/case</a> by typing the project number 2019-002271-(2) into the <a href="Search Case Archive">Search Case Archive</a> Window.

Please submit written comments on the IS-MND to <u>Sean Donnelly</u> of the Department of Regional Planning at the above address. You may also fax your written comments to (213) 626-0434, or email to <u>sdonnelly@planning.lacounty.gov</u>. Should you have any questions, please call (213) 974-6411.

## **VICINITY MAP**

