

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): _____

(Address)

Project Title: _____

Project Applicant: _____

Project Location - Specific:

Project Location - City: _____ Project Location - County: _____

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: _____

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Lead Agency

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: _____ Title: _____

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

EXHIBIT "B"
LEGAL DESCRIPTION

THOSE PORTIONS OF SECTION 30, TOWNSHIP 1 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, AND SECTION 25, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS THE LINES OF THE GOVERNMENT SURVEY MAY BE EXTENDED ACROSS THE RANCHO MUSCUPIABE, AS PER PLAT RECORDED IN BOOK 7, PAGE 23, OF MAPS, RECORDS OF SAID COUNTY, AND THOSE PORTIONS OF LOTS 31 AND 33 OF POPE, TALBOT AND PIERCE ADDITION, AS PER PLAT RECORDED IN BOOK 11, PAGE 38, OF MAPS, RECORDS OF SAID COUNTY, BEING A PORTION OF "PARCEL NO. 13" DESCRIBED IN THE CORPORATION GRANT DEED RECORDED FEBRUARY 28, 1979 IN BOOK 8129, PAGE 970, RECORDS OF SAID COUNTY, PARTIALLY DEPICTED ON THE MAP FILED IN RECORD OF SURVEY BOOK 92, PAGES 99 THROUGH 102, INCLUSIVE, RECORDS OF SAID COUNTY, INCLUDED WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

COMMENCING AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND DISTANCE OF "NORTH 55°47'42" EAST, 741.63 FEET" IN THE SOUTHEASTERLY BOUNDARY OF THE 4.67 ACRE PARCEL DESCRIBED IN A CORPORATION GRANT DEED TO SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT RECORDED FEBRUARY 28, 1945 IN BOOK 1735, PAGE 356, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SHOWN ON RECORD OF SURVEY NO. 00-164 PER MAP FILED IN BOOK 120, PAGES 7 THROUGH 14, INCLUSIVE, OF RECORDS OF SURVEYS, IN SAID OFFICE OF THE COUNTY RECORDER;

THENCE, ALONG SAID SOUTHEASTERLY BOUNDARY OF THE 4.67 ACRE PARCEL, NORTH 55°47'42" EAST, 136.07 FEET TO THE **POINT OF BEGINNING** AND THE MOST NORTHERLY CORNER OF PARCEL NO. 1 DESCRIBED IN A GRANT DEED TO SOUTHERN PACIFIC COMPANY RECORDED APRIL 6, 1955 IN BOOK 6364, PAGE 683, OF SAID OFFICIAL RECORDS, AND MOST NORTHERLY CORNER OF THAT CERTAIN PARCEL DESCRIBED IN A CORPORATION GRANT DEED TO SOUTHERN PACIFIC COMPANY RECORDED NOVEMBER 1, 1966 IN BOOK 6721, PAGE 899, OF SAID OFFICIAL RECORDS;

THENCE, CONTINUING ALONG SAID SOUTHEASTERLY BOUNDARY OF THE 4.67 ACRE PARCEL, THE FOLLOWING COURSES:

NORTH 55°47'42" EAST, 865.16 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 3075.00 FEET;

NORTHEASTERLY 307.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°43'37" TO THE SOUTHWESTERLY LINE OF TRACT NO. 2258 PER MAP FILED IN BOOK 32, PAGES 72 THROUGH 77, INCLUSIVE, OF MAPS, IN SAID OFFICE OF THE COUNTY RECORDER, AND TO WHICH A RADIAL LINE BEARS SOUTH 39°55'55" EAST;

THENCE, ALONG SAID SOUTHWESTERLY BOUNDARY OF TRACT NO. 2258, SOUTH 45°21'44" EAST, 106.50 FEET TO THE WESTERLY LINE OF AN EASEMENT TO SAN BERNARDINO WATER UTILITIES CORPORATION RECORDED MAY 4, 1959 IN BOOK 4807, PAGE 555, OF SAID OFFICIAL RECORDS;

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THENCE, ALONG SAID WESTERLY LINE OF THE EASEMENT TO SAN BERNARDINO WATER UTILITIES CORPORATION, THE FOLLOWING COURSES:

SOUTH 00°22'34" EAST, 1045.47 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2576.00 FEET;

SOUTHERLY 707.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°44'48" TO THE NORTHEASTERLY LINE OF SAID CERTAIN PARCEL DESCRIBED IN A CORPORATION GRANT DEED TO SOUTHERN PACIFIC COMPANY RECORDED NOVEMBER 1, 1966 IN BOOK 6721, PAGE 899, OF SAID OFFICIAL RECORDS, AND TO WHICH A RADIAL LINE BEARS SOUTH 73°52'38" WEST;

THENCE, ALONG SAID NORTHEASTERLY LINE OF SAID CERTAIN PARCEL RECORDED IN BOOK 6721, PAGE 899, OF OFFICIAL RECORDS, NORTH 44°56'06" WEST, 1620.51 FEET TO THE **POINT OF BEGINNING**.

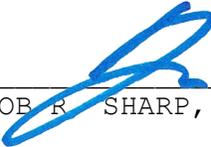
CONTAINING 21.30 ACRES, MORE OR LESS.

ALSO AS SHOWN ON EXHIBIT "B" PLAT ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.



PREPARED BY: STANTEC CONSULTING INC.
UNDER THE DIRECTION OF:



JACOB R. SHARP, P.L.S. 8947

September 3, 2021
J.N. 2042 364100 T204.001

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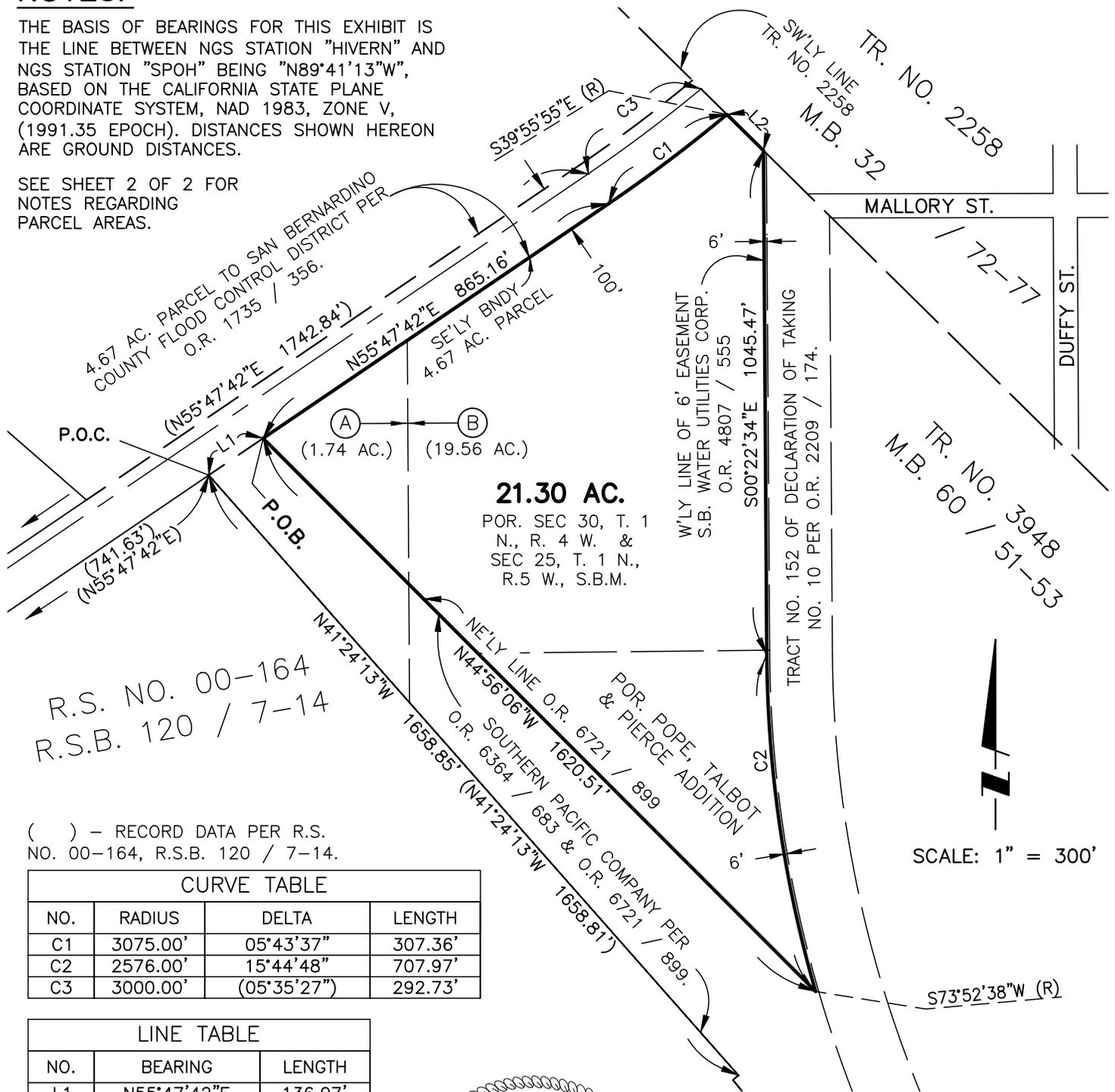
PLAT

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

NOTES:

THE BASIS OF BEARINGS FOR THIS EXHIBIT IS THE LINE BETWEEN NGS STATION "HIVERN" AND NGS STATION "SPOH" BEING "N89°41'13"W", BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, NAD 1983, ZONE V, (1991.35 EPOCH). DISTANCES SHOWN HEREON ARE GROUND DISTANCES.

SEE SHEET 2 OF 2 FOR NOTES REGARDING PARCEL AREAS.



21.30 AC.

POR. SEC 30, T. 1 N., R. 4 W. & SEC 25, T. 1 N., R. 5 W., S.B.M.

R.S. NO. 00-164
R.S.B. 120 / 7-14

() - RECORD DATA PER R.S. NO. 00-164, R.S.B. 120 / 7-14.

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C1	3075.00'	05°43'37"	307.36'
C2	2576.00'	15°44'48"	707.97'
C3	3000.00'	(05°35'27")	292.73'

LINE TABLE

NO.	BEARING	LENGTH
L1	N55°47'42"E	136.07'
L2	(S45°21'44"E)	106.50'



JACOB R. SHARP, P.L.S 8947



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EXHIBIT "B"

SHEET 2 OF 2

PLAT

IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

AREA NOTES:

- Ⓐ— APPROXIMATE EAST LINE OF SECTION 25, TOWNSHIP 1N., RANGE 5W., S.B.M.
AREA OF THE SUBJECT PARCEL LYING WESTERLY OF THIS LINE: 1.74 ACRES±.
- Ⓑ— APPROXIMATE WEST LINE OF SECTION 30, TOWNSHIP 1N., RANGE 4W., S.B.M.
AREA OF THE SUBJECT PARCEL LYING EASTERLY OF THIS LINE: 19.56 ACRES±.



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