

Notice of Exemption

2022018

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Chowchilla
130 S. Second Street
Chowchilla, CA 93610

County Clerk
County of: Madera
200 W. 4th Street
Madera, CA 93637

(Address)

FILED
MADERA COUNTY
2022 MAR 23 A 8:50
JESSICA MARTINEZ
COUNTY CLERK

Project Title: Chowchilla Urban Runoff Management Project

Project Applicant: City of Chowchilla

Project Location - Specific:

Sonoma Ave. from 5th to 15th St., incl. laterals on several side streets. Edward Ray Park

Project Location - City: Chowchilla Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

Multi-benefit project that includes a large subsurface infiltration gallery, a Low Impact Development (LID) rain garden and conventional storm water infrastructure, which will function together to capture, slow, treat and infiltrate storm water runoff. Storm drain pipelines in Sonoma Ave. from 5th to 15th Street, including laterals on several side streets. The residents of the City will be the beneficiaries.

Name of Public Agency Approving Project: City of Chowchilla

Name of Person or Agency Carrying Out Project: Jason Rogers

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists of storm drainage improvements to serve the existing public street right-of-way with no expansion of use. Storm drainage facilities are an integral component to the operation of public streets.

Lead Agency
Contact Person: Jason Rogers Area Code/Telephone/Extension: 559-665-8615

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/22/22 Title: Director of Public Works

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 20-03232022-018
STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF CHOWCHILLA	LEAD AGENCY EMAIL jrogers@cityofchowchilla.org	DATE 03/23/2022
COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2022018	

PROJECT TITLE  
CHOWCHILLA URBAN RUNOFF MANAGEMENT PROJECT

PROJECT APPLICANT NAME CITY OF CHOWCHILLA	PROJECT APPLICANT EMAIL jrogers@cityofchowchilla.org	PHONE NUMBER (559) 665-8615
PROJECT APPLICANT ADDRESS 130 S SECOND ST	CITY CHOWCHILLA	STATE CA
		ZIP CODE 93610

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b> <i>A. Marks</i>	AGENCY OF FILING PRINTED NAME AND TITLE Anne Marks, Deputy County Clerk-Recorder
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