



NOTICE OF EXEMPTION

TO: X Office of Planning & Research
1400 Tenth Street, Rm.121
Sacramento, CA 95814

From: Nevada County Planning Department
950 Maidu Ave., Nevada City, CA

X County Recorder
County of Nevada

Project Title:

NSJ Community Center Class II Well

Project Location – Specific:

Property is located at 29190 State Highway 49, in North San Juan, APN 060-091-009.

Description of Nature, Purpose, and Beneficiaries of Project:

Installation of a Class II well.

Name of Public Agency Approving Project:

Nevada County

Name of Person or Agency Carrying Out Project:

Peters' Drilling & Pump Service, Inc.

Exempt Status: (Check One)

- Ministerial (Sec. 21080(b)(1); 15268
- Declared Emergency
- Guidelines for Implementation (State Guidelines §15004(b)(2)(A))
- Emergency Project [Sec. 15071 (b) and (c)]
- Categorical Exemption. 15304, Minor Alterations of Land

Reasons why project is exempt:

The project includes the drilling of a Class II well. A Class II well is required because the site operates as a community center which has been granted a Use Permit and a replacement Class II well is required to replace an existing low producing well. The well will be located on an area that has been graded and will not require significant vegetation removal or impact sensitive species. No adverse physical impacts are expected to occur as a result of installing the well.

Contact Person –David Nicholas

Telephone: (530) 265-1257

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the Public Agency approving the project?

Yes X No

Date Received for Filing: _____


Date 5/11/22
Brian Foss, Planning Director
Nevada County Planning Department

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 5/11/22 TO 6/11/22
BY CM (DEPUTY)



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a



RECEIPT NUMBER:
 29 — 05/11/2022 — 028
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Planning Dept	LEAD AGENCY EMAIL	DATE 05/11/2022
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20220000028	

PROJECT TITLE
NSJ Community Center Class II Well

PROJECT APPLICANT NAME Nevada County planning Dept	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 265-1257
PROJECT APPLICANT ADDRESS 950.Maidu Ave	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie McReynolds Deputy
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Nevada County Clerk-Recorder

Transaction #: 430688

Receipt #: 268364



Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

GREGORY J. DIAZ

Cashier Date: 05/11/2022 11:00:37 AM (CM)

Print Date: 05/11/2022 11:00:39 AM

950 Maidu Avenue Suite 210

Nevada City, CA 95959

530-265-1221

NC.RECORDER@CO.NEVADA.CA.US

(CON) COUNTY OF NEVADA

950 MAIDU AVE

NEVADA CITY, CA 95959

Escrow Balance: \$0.00

Payment Summary

Total Fees	\$0.00
Total Payments	\$0.00
Balance Due:	\$0.00

1 Payments

No Charge

1 Miscellaneous Items

CEQA Filing Letter

1 Filing Items

Notice of Exemption

CFN: 2022000028 Date: 05/11/2022 11:00:36 AM

From: **NEVADA COUNTY PLANNING DEPT** To: **NEVADA COUNTY PLANNING DEPT**