

Notice of Completion & Environmental Document Transmittal

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 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022050300

Project Title: Redding Genera Plan 2045 UpdateLead Agency: City of ReddingContact Person: Vishnu KrishnanMailing Address: 777 Cypress AvenuePhone: (530) 339-7305 x5061City: ReddingZip: 96001County: Shasta**Project Location:** County: ShastaCity/Nearest Community: ReddingCross Streets: City of Redding and Sphere of InfluenceZip Code: 96001Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 54,400

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 299, 44, Interstate 55Waterways: Sacramento River and 9 tributariesAirports: Redding Municipal; Benton AirparkRailways: Union PacificSchools: Several Districts**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: General Plan Update**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas**Present Land Use/Zoning/General Plan Designation:**

Various

Project Description: (please use a separate page if necessary)

[See Attachment]

The City of Redding's General Plan Update will provide the long-term planning blueprint for the improvements needed to house the City's growing population and needed services and industry over through 2045. The new growth is focused in areas where services exist or can be expanded/extended, with a smaller Planning Area footprint than the 2000-2020 General Plan.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 14, 2023 Ending Date August 28, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Placeworks</u>	Applicant: <u>City of Redding - Development Service Dept.</u>
Address: <u>101 Parkshore Drive</u>	Address: <u>777 Cypress Avenue</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Redding, CA 96001</u>
Contact: <u>Mark Teague</u>	Phone: <u>(530) 225-4022</u>
Phone: <u>(916) 245-700</u>	

Signature of Lead Agency Representative:  Date: July 12, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

A Draft Environmental Impact Report (Draft EIR) was prepared for the City of Redding in accordance with the California Environmental Quality Act (CEQA) to analyze the potential environmental impacts associated with the Redding General Plan 2045 Update. The General Plan Update will provide the long-term planning blueprint for the improvements needed to house the City's growing population and needed services and industry over through 2045. The 2045 General Plan Update outlines the City's goals for physical growth, conservation, and community life, and contains policies and actions to guide the City in reaching those goals. The current City Limits contains enough vacant sites for housing, commercial services, and industrial uses to serve a larger population. The new growth is focused in areas where services exist or can be expanded/extended to serve additional and more intensive development. The Planning Area footprint is smaller than the 2000-2020 General Plan, and existing land use classifications and configurations will remain unaffected. The 2045 General Plan Update includes, the Community Development & Design Element; Community Health, Wellness, and Environmental Justice Element; Economic Development Element; Natural Resources Element; Parks, Trails, & Recreation Element; Public Facilities & Services Element; Public Safety Element; Transportation Element; and Noise Element.