

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rocker Memorial Skate Park

Lead Agency: Town of Truckee Contact Person: Laura Dabe
Mailing Address: 10183 Truckee Airport Road Phone: 530-582-2937
City: Truckee Zip: 96161 County: Nevada

Project Location: County: Nevada City/Nearest Community: Truckee
Cross Streets: Brockway Road / Estates Drive Zip Code: 96161
Longitude/Latitude (degrees, minutes and seconds): 39 ° 19 ' 34 " N / 120 ° 10 ' 14.5 " W Total Acres: 11.29
Assessor's Parcel No.: 019-450-054-000 Section: 14 Twp.: 17 N Range: 16 E Base: MDB & M
Within 2 Miles: State Hwy #: SR 267; I-80 Waterways: Truckee River
Airports: Truckee Tahoe Airport Railways: Union Pacific Schools: Truckee High, Alder Creek, SELS, Truckee Elementary

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: Development Permit, Zoning Clearance

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ X ] Recreational: 24,686 square foot outdoor skateboarding park Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Vacant/Public Facilities/Public

Project Description: (please use a separate page if necessary)

The applicant is proposing a a 24,686 square foot outdoor skateboarding park and 28-space parking lot at the corner of Brockway Road and Estates Drive in Truckee (10695 Brockway Road; APN 019-450-054-000). The parcel is located in the Public Facilities zoning district and Public General Plan land use designation. The applicant is requesting approval of 1) Development Permit for projects that involve new non-residential structure(s) with 7,500 square feet or more of total gross floor area and/or 26,000 square feet of site disturbance; 2) Minor Use Permit for disturbance within 200 feet of a wetland; and 3) Zoning Clearance for a "Parks and Playgrounds" use, which is a permitted use in in the PF zoning district when operated by a public agency. A wetland has been identified on the adjacent to the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #3                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #6                         |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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### Local Public Review Period (to be filled in by lead agency)

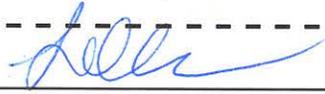
Starting Date May 18, 2022 Ending Date June 17, 2022

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Colin Robinson, Rocker Memorial Skatepark 501  
Address: \_\_\_\_\_ Address: 13100 Filly Lane  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Truckee, CA 96161  
Contact: \_\_\_\_\_ Phone: 847-287-0608  
Phone: \_\_\_\_\_

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Signature of Lead Agency Representative:  Date: 5/16/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.