



State of California - Department of Fish and Wildlife
**2022 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
E202210000115
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY KINGS RIVER CONSERVATION DISTRICT	LEAD AGENCY EMAIL	DATE 05/16/2022
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202210000115	

PROJECT TITLE
JEFF L. TAYLOR POWERHOUSE UNIT 4 PROJECT

PROJECT APPLICANT NAME KINGS RIVER CONSERVATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 237-5567
PROJECT APPLICANT ADDRESS 4886 EAST JENSEN AVENUE	CITY FRESNO	STATE CA
		ZIP CODE 93725

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other NOE		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk
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PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2022010133
5/16/2022 04:13 PM
CCR572887 Cloera

Description	Fee
EIR Administrative Fee	
Time Recorded: 4:13 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #188634612	\$50.00
Amount Due	\$0.00

E202216600115

THANK YOU
PLEASE KEEP FOR REFERENCE

Notice of Exemption E202210000115

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Kings River Conservation District
4886 East Jensen Avenue, Fresno, CA 93725

County Clerk
County of: Fresno
2221 Kern Street, Fresno, CA 93721

(Address)

FILED

MAY 16 2022

TIME
4:19pm

Project Title: Jeff L. Taylor Powerhouse Unit 4 Project

Project Applicant: Kings River Conservation District

Project Location - Specific:

Jeff L. Taylor Pine Flat Hydroelectric Project, Sanger, CA 93657

By [Signature]
FRESNO COUNTY CLERK
DEPUTY

Project Location - City: Sanger Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The Proposed Project includes the addition of a new small turbine-generating unit (Unit 4) within the Jeff L. Taylor Pine Flat Hydroelectric Project.

Name of Public Agency Approving Project: Kings River Conservation District

Name of Person or Agency Carrying Out Project: Kings River Conservation District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Proposed Project is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3) General Rule Exemption or Common Sense Exemption because it can be seen with certainty that there is no possibility for the Proposed Project to have a significant effect on the environment. Attached is Project Description and an evaluation based on CEQA Appendix G criteria that demonstrates no possibility of significant effects for relevant resource areas.

Lead Agency
Contact Person: David M. Merritt, GM Area Code/Telephone/Extension: 559.237.5567 ext. 111

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/15/2022 Title: GENERAL MANAGER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____