

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Sonoma

**From:** (Public Agency): Wildlife Conservation Board  
PO Box 944209  
Sacramento, CA 94244-2090

(Address)

Project Title: Alton Lane Conservation Bank - 41.13 acres

Project Applicant: Alton Preserve, LLC, a California limited liability corporation

Project Location - Specific:

Specific: APN 031-042-081-000 - Legal Description Attached

Project Location - City: Unincorporated Area Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

Conservation Easement to mitigate impacts to wildlife and habitat (41.12 acres)

Name of Public Agency Approving Project: Department of Fish and Wildlife

Name of Person or Agency Carrying Out Project: Jeff Drongesen, Chief Habitat Conservation Planning Branch

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Project involves the transfer of development rights to preserve open space for wildlife and habitat conservation purposes.

Lead Agency

Contact Person: Jeff Drogensen Area Code/Telephone/Extension: (916) 207-2823

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Drongesen, Jeff@Wildlife Date: 5/16/22 Title: Chief, Habitat Conservation Planning Branch

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_