

**State of California  
Department of Fish and Wildlife**

## **Memorandum**

**Date:** February 9, 2023

**To:** Office of Planning and Research  
State Clearinghouse  
1400 10<sup>th</sup> Street  
Sacramento, CA 95814  
Attn: Alexandra Owens

*Via Email*

**From:** Jeff Drongesen, Chief  
Habitat Conservation Planning Branch

DocuSigned by:  
  
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**Subject: WITHDRAWAL OF NOTICE OF EXEMPTION  
Alton Lane Conservation Bank SCH# 2022050538**

It has come to my attention that the above-referenced Notice of Exemption (NOE) was submitted and published with an incorrect Assessor's Parcel Number (APN). This letter represents a formal request to withdraw the current NOE and thereafter, a new NOE will be submitted for publishing with the correct information describing the APN as 034-042-081-000 (Sonoma County).

Thank you for your assistance.