



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 9, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022050538**
Alton Lane Conservation Bank 41.12 acres

Pursuant to the attachment: **OPR_Memo_Alton_Lane.docx**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **May 25, 2022**.