## **Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

| SCH #:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Project Title:   | Rock Ridge Resources MUP   |  |  |  |  |
| Lead Agency:   | San Bernardino County  |  |  |  |  |
|  | e: Steven Valdez, Senior Planner   |  |  |  |  |
|  | n.Valdez@lus.sbcounty.gov  | _ Phone Number:                                  |  |  |  |
|  | Lake Arrowhead   | San Bernardino County                            |  |  |  |
| Project Locati   | on: City   | County   |  |  |  |
| Project Descr  | iption (Proposed actions, location, and/or consequences).  |  |  |  |  |
| 0.47 acres, ir   | Permit for the development of a Gas Station with a Conven<br>conjunction with a Major Variance for a lot coverage of 81<br>8.7%, instead of 20%.   | •          |  |  |  |
|  | oject's significant or potentially significant effects and briefl or avoid that effect.  | y describe any proposed mitigation measures tha  |  |  |  |
| birds and evidence of the contract of the cont | o riparian habitat on the project site; however, there are treedence of water flow indicates that there are drainage areas n. Possible significant impact has been identified and the formpacts: BIO-1 & BIO 2 | that may meet the definition of a jurisdictional |  |  |  |
| ı '  | o evidence of historical or cultural resources was discovereurces. Therefore, the following mitigation measures were in R-1 & CR-2   |  |  |  |  |
| 1 '  | s the impacts related to on-ste and off-site manuevering, m<br>npacts to less than significant.  | itigation measures TRAN-1 & 2 were included to   |  |  |  |
|  |  |  |  |  |  |

| If applicable, describ   | e any of the projection. | ct's areas of co  | ntroversy know | n to the Lead | d Agency, | including | issues | raised by |
|--|--------------------------|-------------------|----------------|---------------|-----------|-----------|--------|-----------|
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|  |                          |                   |                |               |           |           |        |           |
| Provide a list of the re   | esponsible or truste     | e agencies for th | ne project.    |               |           |           |        |           |
| California Departmer<br>Lahonton Regional V<br>Native American Her | Nater Quality Contro     |                   |                |               |           |           |        |           |
| Nauve American Hei   | mage Commission          |                   |                |               |           |           |        |           |
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