



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **Save**

RECEIPT NUMBER:
 21 — 04/01/2022 — 073
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SHORELINE UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 04/01/2022
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

TOMALES HIGH SCHOOL HVAC REPLACEMENT PROJECT

PROJECT APPLICANT NAME SHORELINE UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 878-2266
PROJECT APPLICANT ADDRESS 10 JOHN ST	CITY TOMALES	STATE CA
		ZIP CODE 94971

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN DEPUTY CLERK: J GILARDI
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Marin
3501 Civic Center Drive
San Rafael, CA 94903

From: (Public Agency): Shoreline Unified School District
10 John Street
Tomales, CA 94971

(Address)

FILED

APR 01 2022

SHELLY SCOTT
MARIN COUNTY CLERK
BY: J. GILLESPIE, Deputy

21-2022-073

Project Title: Tomales High School HVAC Replacement Project

Project Applicant: Shoreline Unified School District

Project Location - Specific:
3850 Irvin Road, Tomales CA 94971

Project Location - City: Tomales Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

Shoreline Unified School District plans to remove and replace existing HVAC units which have deteriorated due to age in the North Wing Classrooms, South Wing Classrooms, Gymnasium, Locker Rooms, Administrative Offices and Assembly Area of the Tomales High School. This maintenance is

Name of Public Agency Approving Project: Shoreline Unified School District

Name of Person or Agency Carrying Out Project: Shoreline Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1; Section 15301(d)
[X] Statutory Exemptions. State code number: Section 15061(b)(3) (General Rule Exemption)

Reasons why project is exempt:

This project involves the removal and replacement of existing HVAC units that have deteriorated due to age. This is strictly a maintenance repair with no expansion of building size or changes from existing use (Class 1). There will be no adverse environmental impacts associated with this work (General Rule).

Lead Agency
Contact Person: Adam Jennings, Superintendent Area Code/Telephone/Extension: 707-878-2266

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Handwritten Signature] Date: 3/18/2022 Title: Superintendent

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED 4/1/22 TO 5/1/22