



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 3, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2022060072
AP_2022-0002 (Shuster)

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **00. AP_2022-0002 (Shuster) NOA-NOI**
- **AP_2022-0002 MEMO**

All other project information remains the same.