

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Derrel's Mini-Storage Expansion- Mooney Blvd.

Lead Agency: City of Tulare

Contact Person: Steven Sopp

Mailing Address: 411 E. Kern Avenue

Phone: 559-684-4216

City: Tulare

Zip: 93274

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Tulare

Cross Streets: Mooney Blvd. and Cross Avenue

Zip Code: 93274

Longitude/Latitude (degrees, minutes and seconds): 36 ° 13 ' 22 " N / 119 ° 18 ' 42 " W Total Acres: 12.38

Assessor's Parcel No.: 172-010-030

Section: 6

Twp.: 20S

Range: 25 E

Base: MDB&M

Within 2 Miles: State Hwy #: SR-99, SR-69 & SR 137

Waterways: Tulare Canal, Tulare Colony Ditch, Bates Slough Ditch

Airports: NA

Railways: Union Pacific

Schools: Alpine Vista, Mission Oak

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Mini-storage 64,100 sq. ft. and 132,020 sq. ft. RV Parking

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant Land / C-3 (Retail Commercial / Community Commercial)

Project Description: *(please use a separate page if necessary)*

The proposed project consists of two phases. Phase 1 of the project includes construction of approximately 64,100 sq. ft. of mini-storage space and 132,020 sq. ft. of covered/enclosed space for RV storage. Development of the parcel will also include paving on-site, construction of an on-site stormwater retention basin and frontage improvements along Mooney Blvd., including pave out, curb, gutter, sidewalk and landscaping. Phase 2 of the project includes removal of the covered/enclosed space for RV storage that was included in phase 1 of the project and the construction of approximately 175,650 sq. ft. of additional mini-storage space, as well as additional paving on-site. The project requires the approval of a General Plan Amendment to change the general plan designation from Community Commercial to Service Commercial, a Zone Amendment to change the zoning designation from C-3 (Retail Commercial) to C-4 (Service Commercial) and, and Conditional Use Permit to allow a Mini-Storage facility in a C-4 zone.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 25, 2022 Ending Date June 27, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Derrel's Mini Storage</u>
Address: _____	Address: <u>3239 W. Ashlan Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Fresno, CA 93722</u>
Contact: _____	Phone: <u>559-224-9901</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 5/25/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.