

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 21611 Perry Street Self-Storage Project

Lead Agency: City of Carson Contact Person: Stefanie Edmondson, Senior Planner
 Mailing Address: 701 East Carson Street Carson, CA 90745 Phone: (310) 952-1761 x 1322
 City: City of Carson Zip: 90745 County: Los Angeles County

Project Location: County: Los Angeles County City/Nearest Community: City of Carson
 Cross Streets: East Carson, South Perry Street Zip Code: 90745
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 55.29 " N / 118 ° 15 ' 12.76 " W Total Acres: 2.80
 Assessor's Parcel No.: 7327-010-014 and 7327-010-015 Section: S Twp.: 03S Range: 12W Base: SBBM
 Within 2 Miles: State Hwy #: I-405, I-110 Waterways: Dominguez Channel
 Airports: N/A Railways: N/A Schools: Carnegie Middle School, Bonita Street Elementary S

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: DA; Lot Merger

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 113,714 Acres 2.80 Employees 6
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant; Manufacturing; Light – with Site Plan and Design Review Overlay (ML-D)/Light Industrial

Project Description: (please use a separate page if necessary)

The 21611 Perry Street Self-Storage project (proposed project) is located on a 2.80-acre site at 21611 South Perry Street (project site) in the City of Carson (City). The proposed project includes the development of a self-storage facility with three buildings totaling approximately 113,714 square feet. The self-storage facility would be comprised of a mix of one- and two-story buildings with a maximum height of 31 feet. The self-storage facility would include a 2,425 square foot lobby/self-storage office area, a 1,550 square foot retail use for a cafe, and a 700 square foot retail use (likely a mail service store such as a UPS or FedEx) comprising a total of 4,675 square feet for these uses. The proposed project would provide 41 parking spaces that would be accessed from one driveway providing ingress/egress off South Perry Street. The proposed project would provide approximately 12,134 square feet of landscaping around the perimeter of the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May, 2022 Ending Date June 27, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Stefanie Edmondson, Senior Planner, City of Carson</u>
Address: <u>626 Wilshire Boulevard Suite 1100</u>	Address: <u>701 East Carson Street Carson</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>City of Carson, CA 90745</u>
Contact: <u>Jacqueline De La Rocha, Managing Planner</u>	Phone: <u>(310) 952-1761 x 1322</u>
Phone: <u>(626) 204-6170</u>	

Signature of Lead Agency Representative:] Stefanie Edmondson, AICP Date: 5/26/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.