

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Stream Maintenance Program Renewal

Lead Agency: Santa Clara Valley Water District Contact Person: Billy Williams
 Mailing Address: 5750 Almaden Expressway Phone: (408) 630-2090
 City: San Jose Zip: 95118 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose, Milpitas, Palo Alto, Sunnyvale, etc. (see Fig. 1)
 Cross Streets: Multiple (see Program area map in Figure 1) Zip Code: various
 Longitude/Latitude (degrees, minutes and seconds): various ° ' " N / ° ' " W Total Acres: multiple
 Assessor's Parcel No.: multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 101, 880, 237, 17, 152, 9 Waterways: Guadalupe River, Pajaro River, Coyote Creek, Berryessa Creek, and more (Fig. 1)
 Airports: San Jose International, Moffett Field Railways: Amtrak Schools: multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Maintenance Program Manual

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Varies

Project Description: (please use a separate page if necessary)

Since 2002, the Santa Clara Valley Water District (Valley Water) has administered the Stream Maintenance Program (SMP or Program) to guide, manage, and conduct routine maintenance of streams, flood control channels, and related facilities such that these facilities would continue to provide adequate flow conveyance capacity and function properly. Routine maintenance is necessary to reduce flood risks, ensure structural integrity of Valley Water facilities, enhance ecologic function, and ensure public safety. The general Program area includes Santa Clara County below the 1,000-foot-contour in both the Santa Clara Valley basin and Pajaro River Watershed. However, Valley Water maintains a much smaller subset of channels and streams within the overall Program area. Maintenance activities are generally limited to locations where Valley Water has land rights, approximately 275 miles of creeks and channels.

The EIR for the original SMP and associated Manual was certified in 2002. In 2011, Valley Water updated the Program and Manual (referred to as "SMP-2") to reflect the 2012 through 2022 planning period and various refinements to the Program. A subsequent EIR (SEIR) was prepared for this update and was certified in 2012. Valley Water is in the process of updating the Program Manual again to reflect modifications to maintenance techniques and activities, Program work limits, best management practices, mitigation strategies, and other refinements since the last program update. The current planning process also includes updating the SMP's environmental compliance documentation and renewing the Program's permits. The current update is referred to as the "SMP Renewal" or "SMP-3" throughout the Notice of Preparation. The SMP Renewal is intended to cover the 10-year planning period between 2024 and 2033.

The SMP Renewal involves five categories of work activities: vegetation management, sediment removal, bank stabilization, management of animal conflicts, large woody debris management, and minor maintenance. A summary of these work activities is described in more detail in the NOP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 & 3 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
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| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
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| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 27, 2022 Ending Date June 27, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: <u>Santa Clara Valley Water District</u>
Address: <u>266 Grand Avenue, Suite 210</u>	Address: <u>5750 Almaden Expressway</u>
City/State/Zip: <u>Oakland, CA 94610</u>	City/State/Zip: <u>San Jose, CA 95118</u>
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Phone: <u>(510) 899-4502</u>	

Signature of Lead Agency Representative:  Date: 5/17/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.