

Notice of Exemption

Appendix E

To: Office of Planning and Research
 1400 Tenth Street
 Sacramento, CA 95814
 County Clerk
 County of: Monterey
168 W Alisal St 1st Floor
Salinas CA 93901

From: (Public Agency): Monterey County
Housing & Community Development - Planning
1441 Schilling Pl South 2nd Floor, Salinas, CA 93901
 (Address)

Project Title: Carmel Unified School District (PLN210299)

Project Applicant: Dan Paul

Project Location - Specific: 2770 15th Avenue, Carmel

Project Location - City: Carmel Project Location - County: Monterey

Description of Nature, Purpose and Beneficiaries of Project:
Construction of two 925 square foot modular accessory structures and after-the-fact approval of a 120 square foot storage container, and development within 750 feet of a known archaeological resource.

Name of Public Agency Approving Project: Monterey County

Name of Person or Agency Carrying Out Project: Carmel Unified School District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project includes installation of two 925 square foot modular units (classroom and office space) and after-the-fact approval of a storage container, and therefore qualifies as a categorical exemption pursuant to Section 15303 of the CEQA Guidelines.

Lead Agency
 Contact Person: Fionna Jensen Area Code/Telephone/Extension: (831) 796-6407

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Fionna Jensen* Date: 05/19/2022 Title: Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____