

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Mt. San Antonio College Radio and Communications Tower Replacement

Lead Agency: Mt. San Antonio Community College District Contact Person: John Gaston, Special Projects Director, Facilities Planning & Management

Mailing Address: 1100 N. Grand Avenue Phone: (909) 274-5130  
City: Walnut Zip: 91789 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Walnut  
Cross Streets: Bonita Drive/West Temple Avenue Zip Code: 91789  
Longitude/Latitude (degrees, minutes and seconds): 34°02'36.30" N/117°50'23.53" W Total Acres:  
Assessor's Parcel No.: Section: 32 Twp: 01S Range: 09W Base: San Dimas  
Within 2 Miles: State Hwy. #: I-10, SR-57 Waterways: N/A  
Airports: N/A Railways: UPRR Schools: Cal Poly Pomona, International Polytechnic High School, Collegewood Elementary School, Leonard G. Westhoff Elementary School

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:  
 Mit Neg Dec Other:  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other:

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: Radio and Communications Tower

**Project Issues Discussed in Document:**

- Aesthetics/Visual  Flood Plain/Flooding  Recreation/Parks  Tribal Cultural Resources  
 Agricultural Land  Forest Land/Fire Hazard  Schools/Universities  Vegetation  
 Air Quality  Geologic/Seismic  Septic Systems  Water Quality  
 Archaeological/Historical  Greenhouse Gas Emissions  Sewer Capacity  Water Supply/Groundwater  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wetland/Riparian  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Other:

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: Schools and Public Institutional; Zoning Designation: Mt. SAC Community College with Civic Center Overlay and underlying zoning of RPD – 61,700 – 0.6 DU.

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

The project site is located south of West Temple Avenue and west of Bonita Drive within the southeastern portion of the Mt. SAC Campus in the City of Walnut, Los Angeles County, California. The project proposes to construct a new self-supporting 100-foot-high communication tower and related improvements, including outdoor equipment and a 6-foot-high chain-link fence. The proposed communications tower would replace the existing 40-foot-high tower, at a location slightly southeast of the existing tower on Reservoir Hill. The existing tower site consists of a power pole, concrete pad, chain-link fence, radio cabinet, steel pole with concrete base, transformer, power sub-panel, and telco cabinet. Removal of these facilities is included as part of the proposed project. A gravel pad, and two existing tanks with concrete support are also located on the site. The new 100-foot-high self-supporting tower is comprised of a pier foundation, one JamPro-JMPC single bay antenna, and three Browning-BR6155 antennas. The proposed tower would support 2-way communication for the campus associated with the Emergency Operations Center (EOC), the Alertus campus emergency mass notification system, and broadcast transmission for the campus radio station, 90.1 FM Mt. Rock.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u>    </u> Boating & Waterways, Department of	<u>    </u> Office of Public School Construction
<u>    </u> California Emergency Management Agency	<u>    </u> Parks & Recreation, Department of
<u>    </u> California Highway Patrol	<u>    </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>7</u>	<u>    </u> Public Utilities Commission
<u>    </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>4</u>
<u>    </u> Caltrans Planning	<u>    </u> Resources Agency
<u>    </u> Central Valley Flood Protection Board	<u>    </u> Resources Recycling and Recovery, Department of
<u>    </u> Coachella Valley Mtns. Conservancy	<u>    </u> S.F. Bay Conservation & Development Comm.
<u>    </u> Coastal Commission	<u>    </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u>    </u> Colorado River Board	<u>    </u> San Joaquin River Conservancy
<u>    </u> Conservation, Department of	<u>    </u> Santa Monica Mountains Conservancy
<u>    </u> Corrections, Department of	<u>    </u> State Lands Commission
<u>    </u> Delta Protection Commission	<u>    </u> SWRCB: Clean Water Grants
<u>    </u> Education, Department of	<u>    </u> SWRCB: Water Quality
<u>S</u> Energy Commission	<u>    </u> SWRCB: Water Rights
<u>S</u> Fish & Wildlife Region # <u>5</u>	<u>    </u> Tahoe Regional Planning Agency
<u>    </u> Food & Agriculture, Department of	<u>    </u> Toxic Substances Control, Department of
<u>    </u> Forestry and Fire Protection	<u>    </u> Water Resources, Department of
<u>    </u> General Services, Department of	
<u>    </u> Health Services, Department of	<u>S</u> Other: <u>South Coast Air Quality Management District</u>
<u>    </u> Housing & Community Development	<u>S</u> Other: <u>California Community College Chancellor's Office</u>
<u>S</u> Native American Heritage Commission	

---

### Local Public Review Period (to be filled in by lead agency)

Starting Date: June 1, 2022

Ending Date: June 30, 2022

---

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Lead Agency: Mt. San Antonio College

Address: 5 Hutton Centre Drive, Suite 300

Address: 1100 N. Grand Avenue

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Walnut, CA 91789-1399

Contact: Jennifer Marks

Phone: (909) 274-5130

Phone: 714-751-7373

---

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5-26-2022

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.