

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: A. GARCIA



* 2 0 2 2 0 8 1 8 0 4 8 0 0 0 6 *

Thursday, August 18, 2022 9:54 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2022183341	1	\$75.00
NoD - Negative Declaratio 2022183341	1	\$2,548.00

Total **\$2,623.00**

Total Documents: 1

Customer payment(s):

Check \$2,623.00

Check List:

#7277731 \$2,623.00

Notice of Determination

Appendix D

To:

Office of Planning and Research

For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Mt. San Antonio Community College
Public Agency: District
Address: 1100 N. Grand Avenue, Walnut, CA 91789

John Gaston, Special Projects Director,
Contact: Facilities Planning & Management
Phone: (909) 274-5130

Lead Agency (if different from above):
Address:

Contact: DEAN C. LOGAN
REGISTRAR-RECORDS/COUNTY CLERK
Phone:

FILED
AUG 18 2022

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022119056

Project Title: Mt. San Antonio College Radio and Communications Tower Replacement Project

Project Applicant: Mt. San Antonio Community College District

Project Location (include county): South of West Temple Ave, West of Bonita Dr, Walnut, County of Los Angeles

Project Description:

The project site is located south of West Temple Avenue and west of Bonita Drive within the southeastern portion of the Mt. SAC Campus in the City of Walnut, Los Angeles County, California. The project proposes to construct a new self-supporting 100-foot-high communication tower and related improvements, including outdoor equipment and a 6-foot-high chain-link fence. The proposed communications tower would replace the existing 40-foot-high tower, at a location slightly southeast of the existing tower on Reservoir Hill. The existing tower site consists of a power pole, concrete pad, chain-link fence, radio cabinet, steel pole with concrete base, transformer, power sub-panel, and telco cabinet. Removal of these facilities is included as part of the proposed project. A gravel pad, and two existing tanks with concrete support are also located on the site. The new 100-foot-high self-supporting tower is comprised of a pier foundation, one JamPro-JMPC single bay antenna, and three Browning-BR6155 antennas. The proposed tower would support 2-way communication for the campus associated with the Emergency Operations Center (EOC), the Alertus campus emergency mass notification system, and broadcast transmission for the campus radio station, 90.1 FM Mt. Rock.

This is to advise that the Mt. San Antonio College Community College District has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on August 10, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [input unchecked] will [input checked] will not have a significant effect on the environment.
2. [input unchecked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input checked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input unchecked] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input unchecked] was not adopted for this project.
5. A statement of Overriding Considerations [input checked] was [input unchecked] was not adopted for this project.
6. Findings [input checked] were [input unchecked] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Online: www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html

Signature (Public Agency):  Title: SPECIAL PROJECTS DIRECTOR

Date: 8/11/2022 Date Received for filing at OPR: _____

Notice of Determination

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For U.S. Mail: Street Address:
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County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Mt. San Antonio Community College
Public Agency: District
Address: 1100 N. Grand Avenue, Walnut, CA 91789

John Gaston, Special Projects Director,
Contact: Facilities Planning & Management
Phone: (909) 274-5130

Lead Agency (if different from above):

Address: AUG 18 2022

Contact: DEAN C. LOGAN
Phone: REGISTRAR-RECORDER/COUNTY CLERK

FILED

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described project on August 10, 2022 and has made the following determinations regarding the above (date)

described project.

- 1. The project [input not checked] will [input checked] will not] have a significant effect on the environment.
2. [input not checked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [input checked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
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Signature (Public Agency):  Title: SPECIAL PROJECTS DIRECTOR

Date: 8/11/2022 Date Received for filing at OPR: _____

Letter of Transmittal

TO: Business Filings and Registration
P.O. Box 1208
Norwalk, CA 90651-1208

DATE: 2022
CLIENT CODE:
PROJECT CODE:
REGARDING:

VIA: Certified Mail

The following was sent to you by:

Table with 2 columns: Quantity, Description. Rows include: 3 Copies of NOD, 1 Check payable to The Treasurer of the Los Angeles County, 1 FedEx label.

MESSAGE:

Please return copy of filed NOD to Jennifer Marks, Psomas, 5 Hutton Centre, Suite 300, Santa Ana, 92707 using the enclosed FedEx label. If assistance is required, please contact Sheryl Kristal by email at sheryl.kristal@psomas.com or by direct phone (714) 481-8030. Thank you.

Copies to:

From:

Horizontal lines for recipient list

Horizontal line for sender name

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202208180480006
STATE CLEARING HOUSE # (If applicable) 2022119056

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY MT. SAN ANTONIO COMMUNITY COLLEGE			DATE 08/18/2022
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2022183341
PROJECT TITLE MT. SAN ANTONIO COLLEGE RADIO AND COMMUNICATIONS TOWER REPLACEMENT PROJECT			
PROJECT APPLICANT NAME JOHN GASTON			PHONE NUMBER (909)274-5130
PROJECT APPLICANT ADDRESS 1100 N. GRAND AVENUE	CITY WALNUT	STATE CA	ZIP CODE 91789
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,548.00	\$ 2,548.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 2,623.00
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SIGNATURE X 	TITLE INTERMEDIATE TYPIST CLERK
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 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
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- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,548.00 | \$ 2,548.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,203.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,623.00

SIGNATURE X 	TITLE INTERMEDIATE TYPIST CLERK
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