

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

**Project Title: Cross Town Trunk Lining – 3 Segments**

**Project Applicant: City of Santa Rosa**

**Project Location – Specific: 429 Sonoma Ave., Santa Rosa, CA 95401, APN 010-201-016**

**Project Description: This project will rehabilitate 3 segments of deteriorating reinforced concrete pipeline (RCP) totaling approximately 1,046 feet with cured-in-place pipe (CIPP) lining inserted into the existing sewer main pipe. Five manholes along the pipeline will be rehabilitated for protection against leaks and future hydrogen sulfide deterioration.**

**Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT**

**Name of Person or Agency Carrying Out Project: Transportation and Public Works Dept.  
Attention: Jason Roberts, (707) 543-3857**

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption: **Class 2, CEQA Guidelines Section 15302(c)**
- Statutory Exemptions: **PRC Section 21080.23 and CEQA Guidelines Section 15282(k)**

**Reasons why project is exempt: This project involves the repair or reconditioning of an existing utility system/facility involving negligible or no expansion of capacity.**

**Lead Agency Contact Person: Monet Sheikhal, (707) 543-4698**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project.

Yes  No

Signature: Monet Sheikhal Date: \_\_\_\_\_ Title: Environmental Coordinator

Signed by Lead Agency  Signed by Applicant

**This notice was posted on 05/26/2022  
and will remain posted for a period of thirty days  
through 06/26/2022**

**Doc No.49-05262022-259**

**Deva Marie Proto, County Clerk**  
BY: Carrie Anderson  
**Carrie Anderson, Deputy Clerk**



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-05262022-259

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 05/26/2022
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0526-02	

PROJECT TITLE  
CROSS TOWN TRUNK LINING – 3 SEGMENTS

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3857
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)     \$3,539.25     \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)     \$2,548.00     \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW     \$1,203.25     \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)     \$850.00     \$ \_\_\_\_\_  
 County documentary handling fee     \$ \_\_\_\_\_     \$50.00  
 Other     \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash      Credit      Check      Other    
 TOTAL RECEIVED     \$ \_\_\_\_\_     \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
 585 Fiscal Drive, Suite 103  
 Santa Rosa, CA 95403  
 (707) 565-3800  
 sonomacounty.ca.gov/CRA

**Receipt: 22-33981**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	49-05262022-259
	Document Info:	CITY OF SANTA ROSA
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<hr/>		
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	NOTICE OF EXEMPTION FOR FILING FOR CONTRACT C02311 – CROSSTOWN TRUNK LINING-3 SEGMENTS.	
Balance	ACCOUNT #5220. THIS CHARGE IS AUTHORIZED BY JOYCE BRANDVOLD	

Tell us how we're doing!!  
 Text SURVEY to 707-755-6777  
 (standard text msg rates may apply)  
 Dejenos saber como fue su servicio!!  
 Texte la palabra SURVEY a 707-755-6777  
 (cargos por mensajes de texto pueden aplicarse)

**5/26/22 2:26 PM canders1**  
**Clerk**