

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: November 17, 2023

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022050647

OAKLAND HARBOR TURNING BASINS WIDENING

Per Lead Agency, the review period for the above referenced project is *extended* to **December 18, 2023,** to accommodate the review process. Refer to the attachment: **POTB DEIR Notice of Extension\_101923** for more details. All other project information remains the same.