

**Notice of Exemption**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency)

California Conservation Corps

1719 24th Street

Sacramento, CA 95816

County Clerk:

County of: \_\_\_\_\_

**Project Title:** Arnold Rim Trail Association Trail Re-Route

**Project Applicant:** California Conservation Corps - Delta District

**Project Location – Specific:** Stanislaus National Forest 38.2128, -120.3898

**Project Location – City:** Arnold **Project Location – County:** Calaveras

**Description of Nature, Purpose, and Beneficiaries of Project:**

The purpose of this project is to re-route a portion of existing trail, converting to a single track trail and removing the Forest Service road 4N40 from the Arnold Rim Trail for restoration and erosion-control purposes. Project activities include tree (at or less than 12" dbh), brush, and debris clearance, construction of rock structures for erosion control and installation of tread surface. The project is scheduled to be conducted and completed outside of the relevant bird nesting season.

**Name of Public Agency Approving Project:** California Conservation Corps

**Name of Person or Agency Carrying out Project:** Arnold Rim Trail Association

**Exempt Status:** (check one)

Ministerial [Section 21080(b)(1); 15268]

Declared Emergency [Section 21080(b)(3); 15269(a)]

Emergency Project [Section 21080(b)(4); 15269(b)(c)]

Categorical Exemption. State type and section number: 15304 Minor Alterations to the Land

Statutory Exemption. State code number: \_\_\_\_\_

**Reason why project is exempt:**

Project activities are for the purpose of trail construction and erosion control installation, which falls under under Class 4 - minor public alterations in the condition of land and vegetation which do not involve the removal of mature, scenic trees.

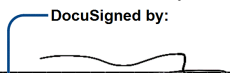
**Lead Agency Contact Person:** Jeffrey Schwarzschild

**Telephone:** 916-341-3133

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:**  **Date:** 5/26/2022 **Title:** Lead Counsel

Signed by Lead Agency

Signed by Applicant