



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 10, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022060079**
**South Los Angeles Community Emissions Reduction Plan per
Assembly Bill 617**

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **SLA CERP – Final NOE_060822-forOPR** and **SLA CERP – re-launch NOE request memo – 8June2022**. All other project information remains the same.