

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Santee Cannabis Business Ordinance Project

Lead Agency: City of Santee Contact Person: Chris Jacobs
 Mailing Address: 10601 Magnolia Avenue Phone: 619-258-4100 ext. 182
 City: Santee Zip: 92071 County: San Diego

Project Location: County: County of San Diego City/Nearest Community: Santee
 Cross Streets: Citywide Zip Code: 92071, 92072

Longitude/Latitude (degrees, minutes and seconds): 32 ° 59 ' 18.24 " N / 116 ° 58 ' 26.04 " W Total Acres: Citywide

Assessor's Parcel No.: N/A Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 52, 67, 125 Waterways: San Diego River

Airports: Gillespie Field, MCAS Miramar Railways: San Diego Metropolitan Transit System Trolley Schools: All schools in Santee

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Municipal Code amendment

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Cannabis Ordinance
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

IL (Light Industrial), IG (General Industrial), GC (General Commercial), General Commercial Overlay (GC/IL), Light Industrial Overlay (IL/GC)

Project Description: *(please use a separate page if necessary)*

The City of Santee (City) proposes a comprehensive Santee Cannabis Business Ordinance (Ordinance or project) amending the City's Municipal Code to regulate cannabis land uses consistent with the Medicinal and Adult-Use of Cannabis Regulation and Safety Act (MAUCRSA) and the Control, Tax, and Regulate the Adult Use of Marijuana Act (AUMA). The Ordinance would implement the provisions of the MAUCRSA to accommodate the needs of people with medical illnesses who need cannabis for medicinal purposes as recommended by their healthcare providers and to provide access to those resources. It would also provide access to adult-use cannabis for people aged 21 and over as authorized by the AUMA while imposing sensible regulations on the use of land to protect City residents, neighborhoods, and businesses from disproportionately negative impacts. The Ordinance would regulate the commercial cultivation, processing, manufacturing, testing, sale, delivery, and distribution of cannabis and cannabis products in a responsible manner to protect the health, safety, and welfare of the residents of the City and to enforce rules and regulations consistent with state law and in a fair and equitable manner. Cannabis facilities would not be located within 900 feet of sensitive receptors, including kindergarten through 12th grade schools, commercial daycare centers, youth centers, religious locations, or parks. It is anticipated that certain types of cannabis facilities would only be allowed in the Light Industrial (IL), General Industrial (IG), and General Commercial (GC) zones in the City, subject to the City's siting requirements. The project does not propose any specific new development; however, it would allow cannabis facilities to be permitted in the City, consistent with the Ordinance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

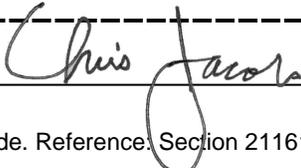
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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 3, 2022 Ending Date July 5, 2022

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Harris & Associates</u> | Applicant: <u>Chris Jacobs, City of Santee</u> |
| Address: <u>600 B Street, Suite 2000</u> | Address: <u>10601 Magnolia Avenue</u> |
| City/State/Zip: <u>San Diego, CA, 92101</u> | City/State/Zip: <u>Santee, California, 92071</u> |
| Contact: <u>Kelsey Hawkins</u> | Phone: <u>619-258-4100 ext. 182</u> |
| Phone: <u>619.481.5020</u> | |

Signature of Lead Agency Representative:  Date: June 2, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.