

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Hamilton Branch
Community Services District, 3749 Hwy A-13
Westwood, CA 96137

County Clerk
County of: Plumas
555 Main Street
Quincy, CA 95971

(Address)

Project Title: Source Capacity Development and Associated Infrastructure Improvements

Project Applicant: Hamilton Branch Community Services District c/o Michael Saitone

Project Location - Specific:

3265 Cedar Lane,

Project Location - City: Lake Almanor CA Project Location - County: Plumas

Description of Nature, Purpose and Beneficiaries of Project:

Geotechnical Investigation of subsurface soils for the purpose of utilizing grant funding to conduct planning and design studies for the location of a new storage tank facility and the installation of a pilot test well for source capacity development.

Name of Public Agency Approving Project: Hamilton Branch Community Services District

Name of Person or Agency Carrying Out Project: Michael Saitone General Manager

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: Class 6 Section 15306

Reasons why project is exempt:

THE PROJECT IS STATUTORY EXEMPT BASED ON ITS QUALIFICATIONS UNDER CLASS 6, CCR 15306 FOR THE PURPOSE OF DATA COLLECTION AND RESEARCH TO INVESTIGATE THE SUB SURFACE SOILS FOR THE CONSTRUCTION OF A WATER STORAGE TANK, AND THE NEED FOR MINOR GRADING AND EXCAVATION OF A PILOT TEST WELL FOR SOURCE CAPACITY INVESTIGATION.

Lead Agency

Contact Person: Michael Saitone Area Code/Telephone/Extension: 530.816.1041

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 5-27-22 Title: District Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

* See attached *

Receipt # 32-05312022-008
Doc # 2022-008

NOTICE OF EXEMPTION:
LEAD AGENCY: Hamilton Branch CSD

Date Filed: May 31, 2022



Marcy DeMartile, County Clerk/Deputy

Certificate of Posting

I hereby certify that from 05/31/2022 to 07/10/2022 (35 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.



Marcy DeMartile, County Clerk/Deputy

FILED

MAY 31 2022

PLUMAS CO. CLERK-RECORDER
BY  _____ DEPUTY



PROPOSAL CONTROL SHEET

Date: 5-21-2022

Proposal:

Geotech Investigations

LEAD AGENCY: Hamilton Branch COMM 511 DIST

PROJECT TITLE: Soil and Capacity Development & Drainage Improv

COUNTY /STATE AGENCY OF FILING: Plumas, CA

PROJECT APPLICANT: Michael Zaitone, PH: 530-866-1041

PROJECT APPLICANT ADDRESS: 3749 Highway 19 Madison CA 96127
TOWN STATE ZIP

*Original P.C.S. will go to the Clerk Recorder with the Notice of Exemption or Notice of Determination



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print Save

RECEIPT NUMBER:
 32 — 05/31/2022 — 008
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HAMILTON BRANCH COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL	DATE 05/31/2022
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2022-0008	

PROJECT TITLE

SOURCE CAPACITY DEVELOPMENT AND ASSOCIATED INFRASTRUCTURE IMPROVEMENTS

PROJECT APPLICANT NAME HAMILTON BRANC COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 816-1041
PROJECT APPLICANT ADDRESS 3749 HWY A-13	CITY WESTWOOD	STATE CA
		ZIP CODE 96137

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KARI CAPELLA, DEPUTY; PLUMAS COUNTY CLERK-RECORDER
-----------------------	---