

**County of Santa Clara**  
**Office of the County Clerk-Recorder**  
**Business Division**



County Government Center  
 70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor  
 San Jose, California 95110 (408) 299-5688

**CEQA DOCUMENT DECLARATION**

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: \_\_\_\_\_
2. PROJECT TITLE: \_\_\_\_\_
3. APPLICANT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_
4. APPLICANT ADDRESS: \_\_\_\_\_
5. PROJECT APPLICANT IS A:      Local Public Agency      School District      Other Special District      State Agency      Private Entity
6. NOTICE TO BE POSTED FOR \_\_\_\_\_ DAYS.
7. **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT**

**a. PROJECTS THAT ARE SUBJECT TO DFG FEES**

- |   |    |          |
|---|----|----------|
| 1. <b><u>ENVIRONMENTAL IMPACT REPORT</u></b> (PUBLIC RESOURCES CODE §21152)                                   | \$ | \$ _____ |
| 2. <b><u>NEGATIVE DECLARATION</u></b> (PUBLIC RESOURCES CODE §21080(C))                                       | \$ | \$ _____ |
| 3. <b><u>APPLICATION FEE WATER DIVERSION</u></b> (STATE WATER RESOURCES CONTROL BOARD ONLY)                   | \$ | \$ _____ |
| 4. <b><u>PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS</u></b>  | \$ | \$ _____ |
| 5. <b><u>COUNTY ADMINISTRATIVE FEE</u></b> (REQUIRED FOR a-1 THROUGH a-4 ABOVE)<br>Fish & Game Code §711.4(e) | \$ | \$ _____ |

**b. PROJECTS THAT ARE EXEMPT FROM DFG FEES**

- |  |    |          |
|--|----|----------|
| 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)  | \$ | \$ _____ |
| 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) |    |          |
| DOCUMENT TYPE:      ENVIRONMENTAL IMPACT REPORT      NEGATIVE DECLARATION  | \$ | \$ _____ |

**c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES**

- |                       |                  |        |          |        |
|-----------------------|------------------|--------|----------|--------|
| NOTICE OF PREPARATION | NOTICE OF INTENT | NO FEE | \$ _____ | NO FEE |
|-----------------------|------------------|--------|----------|--------|

8. OTHER: \_\_\_\_\_ FEE (IF APPLICABLE): \$ \_\_\_\_\_

9. TOTAL RECEIVED..... \$ \_\_\_\_\_

\*NOTE: "**SAME PROJECT**" MEANS **NO** CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE **SUBSEQUENT** FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (**INCLUDING COPIES**) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (*YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.*)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Santa Clara  
 Address: 70 West Hedding Street  
San Jose, CA 95110

**From:**

Public Agency: City of Sunnyvale  
 Address: 456 West Olive Avenue  
Sunnyvale, CA 94086  
 Contact: Shaunn Mendrin, Planning Officer  
 Phone: (408) 730-7431

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022060057

Project Title: 480/490 South Mathilda Avenue Office Project

Project Applicant: The Minkoff Group

Project Location (include county): 480/490 S. Mathilda Ave. and 355 W. Olive Ave. (Santa Clara County)

**Project Description:**

The approximately 1.3-acre project site is located within the Block 13 area of the larger 125-acre Downtown Specific Plan area. The project proposes to demolish the existing 13,543-square foot office building and 6,212-square foot commercial building on-site and construct an approximately 127,886 square-foot, four-story office building over two levels of below ground parking. The project also includes a rooftop terrace, removal of 23 existing trees, new landscaping including 23 new trees, public right-of-way and utility improvements, and a lot-tie agreement. The project includes a Development Agreement where the developer will contribute to a community benefit fund **and adopting Ordinance.**

This is to advise that the City of Sunnyvale has approved the above  
 (  Lead Agency or  Responsible Agency )

described project on August 30, 2022 and has made the following determinations regarding the above  
 described project. (date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.sunnyvale.ca.gov/business-and-development/planning-and-building/ceqa-environmental-notice>

Signature (Public Agency):  Title: Planning Officer

Date: 8/31/2022 Date Received for filing at OPR: 6/2/2022 (SCH #2022060057)



Sunnyvale

**Project was considered under the  
480/490 South Mathilda Avenue Office Project  
Mitigated Negative Declaration (SCH # 2022060057)  
Development Agreement and Adopted Ordinance**

City Hall  
456 West Olive Avenue  
Sunnyvale, CA 94088-3707  
TDD/TYY 408-730-7501  
sunnyvale.ca.gov

- The project is consistent with the development density established by the Sunnyvale Downtown Specific Plan (DSP), which is allowed through the adoption of a Development Agreement between the property owners and the City. There are no project specific significant effects that are peculiar to the project or its site or which cannot be substantially mitigated through uniformly applied development standards or policies. There are no environmental effects that were not analyzed as significant effects in the MND, no potentially significant off-site impacts or cumulative impacts that were not discussed in the MND, and no previously identified significant effects that will have a more severe adverse impact than discussed in the MND.
- The project is exempt from additional CEQA review per CEQA Guidelines section 15162 and 15168 and Public Resources Code Section 21083.3.
- The DSP Program EIR was approved and NOD was filed as shown in Attachment 1.
- As per Fish and Wildlife and California Code sections:
- Only one filing is required for each project, even if multiple notices of determination are filed for a project, unless the project is tiered or phased or separate environmental documents are required [(Fish and Wildlife 711.4 (g); 14 California Code of Regulations 753.5 (e)(3)]. The fee must be paid with the first notice of determination that is filed; the applicant must attach copies of the receipt to any additional notices of determination required for the project [(14 California Code of Regulations 753.5 (e)(4)]. The County Clerks and Office of Planning and Research are required to maintain records of all environmental documents received, and remit the filing fees monthly to the Department of Fish and Wildlife [(Fish and Wildlife 7411.4 (e)(1)].

Attachment 1 – 480/490 South Mathilda Avenue Office Project Mitigated Negative Declaration  
Filed on August 18, 2022

**County of Santa Clara**  
**Office of the County Clerk-Recorder**  
**Business Division**



County Government Center  
 70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor  
 San Jose, California 95110 (408) 299-5688

Santa Clara County - Clerk-Recorder Office  
 State of California

**File Number: ENV24140**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$2598.00

File Date: 08/19/2022

Expires: 09/18/2022

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Patricia Camarena, Deputy Clerk-Recorder

**CEQA DOCUMENT DECLARATION**

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: City of Sunnyvale
2. PROJECT TITLE: 480/490 South Mathilda Avenue Office Project
3. APPLICANT NAME: Dan Minkoff/Minkoff Group PHONE: 415-730-2802
4. APPLICANT ADDRESS: 6272 Virgo Road, Fremont CA 94611
5. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

<input type="checkbox"/> 1. <u>ENVIRONMENTAL IMPACT REPORT</u> (PUBLIC RESOURCES CODE §21152)	\$ 3,539.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> 2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C))	\$ 2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> 3. <u>APPLICATION FEE WATER DIVERSION</u> (STATE WATER RESOURCES CONTROL BOARD ONLY)	\$ 850.00	\$ <u>0.00</u>
<input type="checkbox"/> 4. <u>PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS</u>	\$ 1,203.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABOVE) Fish & Game Code §711.4(e)	\$ 50.00	\$ <u>50.00</u>

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

<input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	\$ 50.00	\$ <u>0.00</u>
<input type="checkbox"/> 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE "SAME PROJECT IS ATTACHED" (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)		
DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION	\$ 50.00	\$ <u>0.00</u>

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

<input type="checkbox"/> NOTICE OF PREPARATION	<input type="checkbox"/> NOTICE OF INTENT	NO FEE	\$ <u>NO FEE</u>
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8. OTHER: \_\_\_\_\_ FEE (IF APPLICABLE): \$ \_\_\_\_\_

9. TOTAL RECEIVED..... \$ 2,598.00

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## Notice of Determination

Appendix D

## To:

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Santa Clara  
 Address: 70 West Hedding Street  
San Jose, CA 95110

## From:

Public Agency: City of Sunnyvale  
 Address: 456 West Olive Avenue  
Sunnyvale, CA 94086  
 Contact: Shaunn Mendrin, Planning Officer  
 Phone: (408) 730-7431

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): 2022060057Project Title: 480/490 South Mathilda Avenue Office ProjectProject Applicant: The Minkoff GroupProject Location (include county): 480/490 S. Mathilda Ave. and 355 W. Olive Ave. (Santa Clara County)

## Project Description:

The approximately 1.3-acre project site is located within the Block 13 area of the larger 125-acre Downtown Specific Plan area. The project proposes to demolish the existing 13,543-square foot office building and 6,212-square foot commercial building on-site and construct an approximately 127,886 square-foot, four-story office building over two levels of below ground parking. The project also includes a rooftop terrace, removal of 23 existing trees, new landscaping including 23 new trees, public right-of-way and utility improvements, and a lot-tie agreement. The project includes a Development Agreement where the developer will contribute to a community benefit fund.

This is to advise that the City of Sunnyvale has approved the above  
 Lead Agency or  Responsible Agency)

described project on August 16, 2022 and has made the following determinations regarding the above described project. (date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
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6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.sunnyvale.ca.gov/business-and-development/planning-and-building/ceqa-environmental-notice>

Signature (Public Agency):  Title: Planning Officer

Date: 8/17/2022 Date Received for filing at OPR: 8/2/2022 (SCH # 2022060057)



Regina Alcomendras  
Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

Receipt: 22-151254

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$2,598.00
	# Pages	2
	Document #	ENV24140
	Document Info:	CITY OF SUNNYVALE
	Filing Type	N
<b>Total</b>		\$2,598.00
Tender (Check)		\$2,598.00
Check #	186	
Paid By	William C Birdsey	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 ENV24140  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SUNNYVALE	LEAD AGENCY EMAIL	DATE 08/19/2022
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COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER
--	-----------------

PROJECT TITLE  
 480/490 SOUTH MATHILDA AVENUE OFFICE PROJECT

PROJECT APPLICANT NAME DAN MINKOFF/MINKOFF GROUP	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 730-2802
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 6272 VIRGO ROAD	CITY OAKLAND	STATE CA	ZIP CODE 94611
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**PROJECT APPLICANT** (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,539.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ 2,548.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED \$ 2,598.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Patricia Camarena, Deputy County Clerk-Recorder
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