

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: 21750 Rainbow Drive Project

Lead Agency: City of Cupertino Contact Person: Gian Martire, Senior Planner
Street Address: 10300 Torre Avenue Phone: (408) 777-3319
City: Cupertino Zip: 95014 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Cupertino
Cross Streets: Terminus of Rainbow Drive Zip code: 95014
Lat./Long/: 37 ° 17 ' 51.9 " N / 122 ° 03 ' 26.94 " W Total Acres: 0.43
Assessor's Parcel No. 366-03-064 Section: 26 Twp: 7S Range: 2W Base: MDBM
Within 2 miles: State Hwy#: SR 85 Waterways: Stevens Creek, Stevens Creek Reservoir, Swiss Creek
Airports: N/A Railways: UPRR Schools: De Anza College, Mona Vista High School, John F. Kennedy Middle School, William Regnart Elementary School

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Development Use Permit Coastal Permit
 Community Plan Site Plan (Subdivision, etc.) Other: Hillside Exception Permit

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Roadway Extension
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have a Significant or Potentially Significant Impact:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation
<input type="checkbox"/> Agricultural Land/Forest	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Greenhouse Gas Emissions	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
			<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

The project site consists of 0.43-acre of an approximately eight-acre subject property located at 21750 Rainbow Drive in the City of Cupertino, CA. The project site is identified by Assessor's Parcel Number 366-03-064. The subject property is located on a hillside, with a single-family residence located at the top of the hill and a vineyard and accessory structures located at the bottom. The City of Cupertino General Plan designates the site Very Low Density Residential (Res VL 1/2), and the site is zoned Residential Hillside (RHS).

Project Description:

The proposed project would include the construction of a roadway on 0.43-acre of the subject property, northwest of the existing residence, to allow maintenance and access from the residence to the vineyard at the bottom of the hill. The new 450-ft long, 12-ft wide access road would begin at the base of the on-site residence's existing driveway, atop the hill, wind down a relatively steep, native hillside with numerous trees, and cross a narrow drainage channel. The access road would be comprised of primarily pervious pavement, with the exception of approximately 877 sf of impervious surfaces (e.g., concrete-lined drainage ditches). The pervious pavement would allow stormwater on the site to percolate into underlying soils. Due to the existing topography of the site, the proposed project would include the construction of four retaining wall segments along portions of the access road. The proposed project would require approval of a Hillside Exception Permit.

Reviewing Agencies Checklist

Appendix C

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling & Recovery, |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Department of |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>3</u> | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |

Local Public Review Period

Starting Date June 3, 2022 Ending Date July 3, 2022

Lead Agency: City of Cupertino **Applicant:** Bruce Steakley
Consulting Firm: Raney Planning & Management, Inc. **Address:** 21750 Rainbow Drive
Address: 1501 Sports Drive **City/State/Zip:** Cupertino, CA 95014
City/State/Zip: Sacramento, CA 95834 **Email:** bsteakley@sbcglobal.net
Contact: Nick Pappani
Phone: (916) 372-6100

Signature of Lead Agency Representative: Nick Pappani for **Date:** 6/3/22
Gian Martire, Senior Planner

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.