

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 6, 2022 Ending Date July 6, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Albert A. Webb Associates</u>	Applicant: <u>Jurupa Community Services District</u>
Address: <u>3788 McCray Street</u>	Address: <u>11201 Harrel Street</u>
City/State/Zip: <u>Riverside, CA 92506</u>	City/State/Zip: <u>Jurupa Valley, CA 91752</u>
Contact: <u>Cheryl DeGano</u>	Phone: <u>(951)685-7434</u>
Phone: <u>(951) 320-6052</u>	

Signature of Lead Agency Representative:  Date: 6-6-2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion Attachment

Present Land Use/Zoning/General Plan Designation:

The Project Site has a Jurupa Valley General Plan (JVGP) land use designation of Light Industrial (LI) and is within the Mira Loma Warehousing and Distribution Overlay (MLO) designation. The Project Site has a zoning designation of M-M (Manufacturing – Medium).

Project Description:

The proposed Project consists of the destruction of the JCSD's Well 19 and site acquisition, design, drilling, construction, and operation of a new community groundwater well identified as Well 30 (District Project No. C195054). The proposed Well 30 site is an approximately 0.96-acre vacant parcel (APN 156-310-063) located south and east of the approximately 0.11-acre Well 19 site (APN 156-332-021). Collectively these two parcels are referred to as the "Project Site." The Project Site is located in the City of Jurupa Valley, Riverside County.

Well 30 is proposed to be approximately 20 inches in diameter and drilled to a depth of approximately 850 feet below ground surface. Well 30 would be equipped with a 400 to 600 horse power (HP) electric motor. The well head and approximately 200 linear feet of above ground piping (including valves) would be constructed on top of a concrete pad. Site improvements also include an approximately 340 square foot (SF) electrical building to house the electronics to operate the well; SCADA antenna, standby backup diesel generators installed on a concrete pad in a waterproof enclosure; a Southern California Edison (SCE) meter and transformer, both installed on concrete pads; an approximately 890 SF chemical building, driveway access to the site from Etiwanda Avenue, and approximately 160 linear feet (LF) of water pipeline from the well head to JCSD's existing water pipeline in Philadelphia Avenue. The Project also includes approximately 165 linear feet of PVC piping from the well head to existing storm drain facilities in Philadelphia Avenue. This pipeline" will be used during the initial start-up of Well 30 and during periodic equipment tests conducted as part of maintenance inspections when "blow-off" water is released. The released blow-off water will be conveyed via this pipeline to the existing storm drain system in Philadelphia Avenue. The Project will also include on-site drainage facilities to convey site runoff into the existing storm drain system. Operation of Well 30 will entail regular maintenance of the equipment and grounds of the well site. It is anticipated that JCSD personnel will visit the Well 30 site on a daily basis, which is the same frequency personnel are currently visiting Well 19.

Although operation of Well 30 will increase potable water pumping capacity within JCSD's service area by 1,300 gpm, this increase will service buildout in JCSD's service area that is already planned for in the JVGP and EGP and studied in the JVGP EIR and EGP EIR. Implementation of the proposed Project would not result in any development not previously studied in the JVGP EIR or EGP EIR, which is why this IS/MND is tiering from the JVGP EIR and EGP EIR to analyze the Project's reasonably foreseeable indirect impacts

The chemical storage building will store salt in a brine tank. The chemical storage building will also include an on-site chlorine generator, which will use the salt to produce sodium hypochlorite (also known as chlorine.) Once produced the chlorine will be introduced into the pumped groundwater prior to the water entering JCSD's potable water system. The chemical storage building will be locked when JCSD personnel are not on site.

For security purposes, the Well 30 site will be enclosed with either a chain link fence or a solid wall. Access to the site will be via a locked gate from Philadelphia Avenue.

As part of the construction of Well 30, an approximately 18-inch diameter pilot bore hole will be drilled to the expected final depth of the well. Following drilling of bore hole, the larger diameter well will be drilled. As part of the design of the electrical and chemical building, two shallow geotechnical borings will be made. These borings will be filled.

Construction of Well 30 is estimated to take approximately 17 months and destruction of Well 19 is estimated to take approximately one month; for a total construction/destruction period of approximately 18 months.

Destruction and abandonment of Well 19 would entail the removal of all above ground buildings and piping on the Well 19 site and deconstruction of Well 19. Destruction of Well 19 would serve the dual purpose of protecting the groundwater supply and eliminating potential physical hazards. The process for destroying a well entails cleaning the well to remove undesirable materials, including obstructions to filling and sealing the well. All debris, oil from oil-lubricated pumps, and pollutants and contaminants that could interfere with well destruction would be removed and disposed in accordance with applicable regulations. The Well 19 casing may be perforated or removed in whole or in part prior to filling Well 19 with suitable impervious sealing material. (DWR Part III.) Destruction of Well 19 is estimated to take approximately one month.